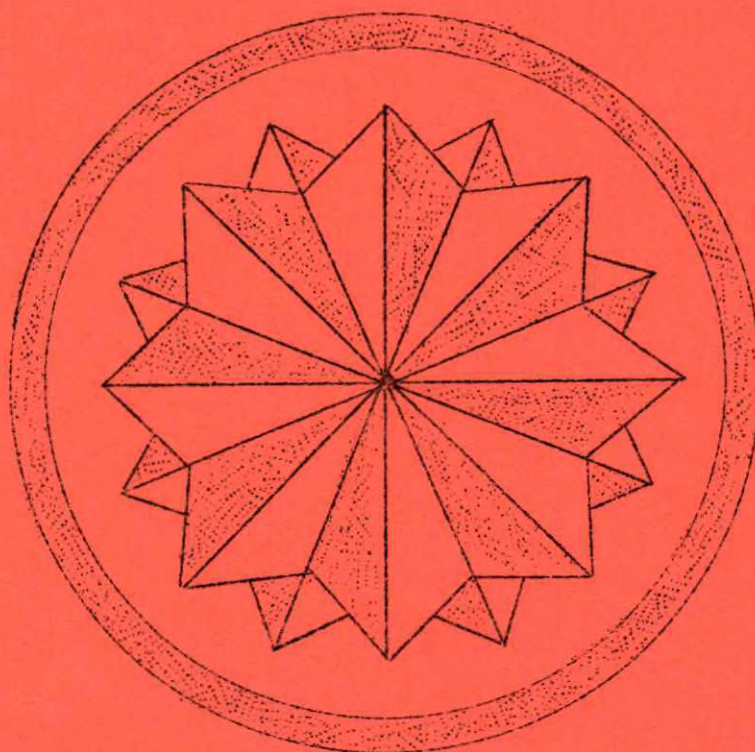


SEANCE MEMORANDA from the

Inner Circle

BSRA NO. 9 - B, Transcripts 8 thru 15,
Series of Seances Originally Published
by Meade Layne in 1951 and 1952.



through Mark Probert, medium

A Publication of::

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SEANCE MEMORANDA OF THE

Inner Circle

BSRA NO. 9 - B: TRANSCRIPTS 8 thru 15

INTRODUCTION TO PUBLISHED SEANCES
OF 1950, by MEADE LAYNE, Director

"These booklets contain reports of trance mediumship only, and are concerned mainly with the opinions of astral people on scientific, philosophical and occult problems. They are printed for informative purposes only and not in the interest of any cult, organization or religious beliefs. Mark Probert is a non-professional trance medium who has received no compensation for some four years of service, apart from donations at a small number of public seances.

"To conserve space and reduce publishing costs, the names of sitters are usually omitted, along with irrelevant conversation and questions which can be easily inferred from the nature of the replies. Replies of the Controls are sometimes condensed but care is taken not to distort their meaning. Except where otherwise specified, all sittings were held in San Diego."

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* * *

CONTROLS IN THE ORDER OF THEIR APPEARANCE

Yada di Shi'ite, Professor Alfred Luntz, Lao Tse, Maharajah Natcha, Frank Edwards, Douglas Home, Arakashi, Kay Ting, Lo Sun Yat, Harry LaVerne Twining, Madame Schumann-Heinck, Ramon Natalli

SEANCE DATES

Feb. 15, 1951 to March 1952.

* * *

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E YADA DI SHI' ITE

This personality was born in the city of Kaoti (City of Temples) in a civilization called Yuga (Vast Body), or Yu. This civilization consisted of 180 million people and existed a half million years ago. It was located in the Himalayan Mountains. He was taken from his mother as a baby and raised in the temples, to become a Kata (Priest) and later High Priest or Yada. The word really means "Spirit Life": He was therefore one of the heads of a mystical order called "Shi Ite".

The "Yu" civilization had been founded by a man named Na Sep Ni Ha, meaning the seventh son of a family named "Ha". E Yada was killed in a violent quake that completely destroyed the civilization along with eighty million of its inhabitants. E Yada was about thirty-four when he died and the "Yu" civilization one thousand and twenty-four when it died.



LAO-TSE or LAO-TZU

This personality lived between 550-600 B. C. (b. 604 B. C. encyc.), in a town called K'uh sien. He belonged to a wealthy and educated family, and had no need to work for the Imperial Library, yet spent much time there poring over the books. He later became a roaming sage. Actually he did no writing at all, but his sayings were compiled by his disciples. Had a wife and seven children, and according to custom, several concubines. At about fifty years of age he abandoned his family and followers and was taken into the mystical school of the White Brotherhood. He died smiling happily at the age of eighty-two.

He had an extraordinary intellect and was a truly great philosopher; a central figure in Taoism.



PROFESSOR ALFRED LUNTZ

This personality was born in 1812 and died in 1893. He was a clergyman for the High Episcopal Church of England. He was of English and German parentage and was born in North London. Graduated from the Eton School for Boys at the age of seventeen. He worked in his father's law firm in Hanover, Germany, until he was twenty. Attended Heidelberg where he took a course in philosophy and comparative religion, then on to Oxford where he received his Ph. D. in the Episcopal Theological Seminary and later served a donship. He was a devotee of Queen Victoria. He was not surprised when he died to discover that he had survived the grave, but stunned when he realized there was no heaven or hell as he had so eloquently taught and believed.



RAMOND NATALLI

This personality was born in 1598 and died in 1652. He was an astronomer and belonged to the Royal House of Astronomy in Rome, Italy. He was also a student of law. He was a close friend of the famous Galileo and secretly fought the bloody hand of the Inquisition. Ramond Natalli was an agnostic.

He continued to pursue the field of astronomy after passing into the astral. He was pleasantly surprised to discover he had survived the death of his physical body. He discovered two things of great interest after being in the astral world about two years - the first was that sun spots were atomic storms and the other was that atoms consist of photons of varied frequency levels moving in a series of quantum arcs.

YADA DI SHI'ITE was the CONTROL:

"Friends, Man makes all kinds of explanations for that he does not know; and when he cannot find out about it, he makes an explanation of that explanation, and then he thinks it is all finished. (This is in reference to conversation among those present regarding the statement by Naval Research physicist Liddel that the 'flying saucers' are plastic balloons sent up by the Office of Naval Research). But, if they are happy with that explanation, let us allow the sleepers to sleep."

"But you usually exhort us to awaken ourselves and to help others to awaken!"asked HPF.

"Yes, but gently -- not with an atom bomb! Friends, these that you call 'flying discs' and we call 'ka-ree-tas' -- that is, 'God-man-in-flight' -- it does not matter what we call them. Let us pretend that all the Etherians from all parts of the skies came down to Earth -- it would not make any difference. Man would just refuse to believe it anyway -- unless they were taken up by these Etherians! And that would be a wonderful thing for the planet!"

"My friends, all things came out of the etheric worlds. There is nothing strange or unnatural about that ---- Perhaps everything is a plastic balloon and we just don't know it. As my colleague, Ramon Natalli, was saying not long ago in connection with motion, and bringing up the idea that an object is here, for instance, then it disappears there, and appears here, and then here, and then here, etc., bringing in the quantum theory"

"Would you say it is the same object?"asked Meade Layne.

"Yes, I would say so. It is all just matter in motion, taking on different forms and different dimensions. It is useless to speak of even fifth, sixth or seventh dimensions, however, because I do not think there is anyone who can comprehend such things. Man, from one plane to another, is merely speculating. All of your science -- and I bar none of it -- is merely speculations. And these speculations are of such a nature that you can work with them on your plane, but when you try to reach beyond your plane, your conclusions are nothing more than speculations."

"You mean that all of our scientific facts are merely beliefs?"asked H.S.

"Yeswhen they go through changes."

"Why do you say that?" asked F.S.

"Two people of the same weight walking in a pool will always displace the same amount of water, you say, do you not? What you say is true, to a degree, but there may come a time when these two people walking in the pool of water will displace more or less water, due to many things"

"yes, but if they remain stable for a time, we consider them facts " said H.S.

"True" -- said YADA, "but as you look back in history, you find that many 'facts' changed. Ten years, or fifty years from now, for instance, we may have other instruments that will give us different information, may we not? The trouble with your teachers is that they speak as if they were unchanging facts -----"

"Yada," asked M.L. "I would like to ask about statistical indeterminism .. What is the principle at work in the universe? Is there a deeper law that governs? Could a Superior Intelligence predict what a man would do at any time in the future?"

"No, I do not think so -- but you speak as if I were an Intelligence; I am only a piece of intelligence. But no, sir -- there is no such prediction possible, for the man and the atom, as well, are both so unstable that nothing can be surely predicted about them. We know, of course, that when a rubber ball is thrown to the ground with a certain amount of force that it will probably bounce to a certain height; but we cannot tell whether it will bounce to this side or that"

"Would a Being of sufficient intelligence be able to tell that?"

"Sir, I am not of such intelligence, and I do not know of any such -----"

"It is really a question of the structure of the universe; is there an element of freedom which makes complete foresight or prediction impossible?" asked Meade Layne.

"It is not exactly what one would call 'free will' either in man or in the atom" said YADA. "It is undetermined motion that becomes determined by the human individual's observations.... This mind that is acting through your brain -- which is a machine -- is able to determine a motion to the degree that its channels of awareness are in keeping with that motion, have an affinity with it...."

"If we have free will, we can do and go where we wish; if not, then it is all determined for us..".Said H.S.

"Yes -- but the words 'free will' do not exactly fit. I can only explain it by saying the mind force works through the channels of the senses of the body to the degree that the individual is aware of what is happening; nothing more and nothing less."

"To say the strongest motive determines the will is bad logic, because it assumes a thing to act before it exists." said M.L.

"Now, if we will come back to what I was saying, we may get out of this. Each one has, as I said, sense channels; we try to observe that which we have created, but as we have created it in another dimension and try to observe it in a physical dimension, it becomes a very difficult thing. The mind creates in one dimension, and the

"physical body, existing in another dimension," continued YADA, "tries to observe it in the same dimension -- and that makes it something quite different....."

"If we discount time-space, then we automatically start from the beginning with each thought we have?" asked H.S.

"That, I think, is a very good thought. If we are to deny the existence of this object out here, then we must deny the existence of this out here which we call time-space. But we cannot, if we are to have any comprehension of things at all -- we cannot stay in material physics, because material physics does not answer the question, do you think? But, of course, all abstract talking is helpful in taking our minds off the war, and the possibility of atom bombs, and so on ---- All these things are interesting toys to keep us occupied; when we get into another plane of consciousness, we will have new toys....."

"Isn't there any carry-over of ability to think?" asked M L.

"Well, sir, it is very much like coming into the physical world as a baby"

"I thought it would help us when we got over to have some preparation in the effort at thinking."

"It will help you to work harder... Friends, in talking of these things, we will always have to come back and ask what is the nature of the matter itself? In the dream-world, for instance, you take a saw and cut down a tree, and you will find it has bark, it has rings, it is made of what you call wood; and if you bump your head on it in the dream, you will knock yourself out just as much as in the waking state. So where is your concrete reality? The same condition exists when you pass out of the physical body. You will have matter to contend with, no matter (hmm!) where you go. And all of it depends upon the individual's ability to create and then to observe what he has created.

"For it is a matter of reincarnation on all planes -- until we reach a certain state of awareness; and then one has no body to consider -- one has only a consciousness of the wholeness. There is no body, but only the Whole. There is no piecemeal consciousness; there is only IT. But of course it is a very disconcerting thing for those who are not yet ready to move away from physical-chemical consciousness to try to consider these things-----"

"Then it is no wonder there are so many people with psychoses!"

"Friends, we see your whole world as a vast collection of psychotics, each trying to be the one to wear the white coat." But it is, of course, a vast proving-ground, a place of experiment and experience, etc.

"Dr. Layne, may I see the picture you have there." (YADA examines the picture of an ancient Chinese temple interior which accompanied Huna Bulletin #48. Commenting on the long arm of the priest which stretches to the rafters, he says): "It is simply a representation of the fact that the arm is not this long or that long or that long;

"it is as long as you wish it to be," continued YADA. "Your hand is an extension of the mind, mind substance created in a different dimension, and used in this dimension. By concentration, by meditation, you can grow new arms, new fingers -- any part of the body. Because you made the body to begin with. Does anyone wish to contradict me? I say that every man made his own body."

"I think I would have made mine quite different" said HS.

"Oh, no -- you would not! You made it as you wanted it."

"Then perhaps I am suffering for something done in another life; perhaps there is something I have to learn through this kind of body?"

"Possibly. Perhaps you made a motion, a certain motion, in another life, and having done so, you have the results.....But do not think that you must have done something particularly evil -- for there is really no such thing as evil. You may have taken that kind of body just because it will give you the kind of experience you need; it is not necessarily that you did some great wrong. Reincarnation, and what is called "karman" -- many of those who speak of these talk as "sin" is something you can escape from -- but you cannot, my friends, you cannot. For what is "sin" but a mistake? And who is there that has not made a mistake? You must not -- even standing still is an act --you must experience, you must make mistakes -- else how would you learn?"

"Is karma an accumulation of experiences?" asked H.S.

"It is an accumulation of acts, yes. Moment by moment, we and all things, animate and inanimate, are going along, weaving our web of destiny. We may weave a thread into the pattern that we feel is good, but it may turn out to be far from good -- but how else than by such experiences can we learn? Let me say to you this one thing before I go: the most important thing in life is to live and think love. For that is the essence of all. Good evening." (YADA withdraws)

PROFESSOR LUNTZ IS IN CONTROL, but his remarks are mainly of a repetitive nature, so not typed for this transcript. Just before withdrawing, he answers a question from I.P. as to the identity of the "White Brotherhood."

"The White Brotherhood, my dear," said Prof. Luntz, "you are one of it; you are all members of it to one degree or another. This White Brotherhood, this White Lodge, means the Lodge of Life. Now, there are some few individuals, living in different parts of the world, who particularly represent this Lodge; and it was under their guidance that not only the Master, the Christ, developed and reached his final state of adepthood, but the same is true of all the other Adepts. And it is true of you -- for you are heading in that direction -- towards the Light; for it is living in light."

LAOTSE IS IS NOW IN CONTROL: "Di ha la ma! Good evening. It has been some time since I have been with you."

"Why have you been away so long?" asked G.H.

"My friends, Lo Sun Yet, and the Maharajah Natcha, and I have been in Tibet and China, seeing what we could do there to prevent the spread of bloodshed. Now we see that it cannot be stopped, so we are free.... The Dalai Lama has fled, and is living elsewhere in the Himalaya Mountains. There has been much strife between the Dalai Lama and others in Tibet over the desire to rule. Bloodshed!....."

"Do you expect world war?"

"Yes, we do."

"Within this decade?"

"Yes."

"The Chinese Red Leader, Mao Tse Tung, seems to have disappeared; do you know where he is?" asked C.M.

"He has been very ill, with heart trouble and other serious illnesses." (verified by later press reports.)

"How is Stalin?" asked PR.

"As well as any man can be of such mental illness.....If only the rulers of the earth would not take themselves so seriously, the world could be living in peace. Hatred brings only destruction to all who hate. Do not give way to hating these Communists! Look upon them as those who are seriously ill. You can then handle the disease so that it will not become contagious to you."

"Do you think war will come as soon as we thought some months ago?"

"More than that. There may shortly come a break between the two."

"What of Chiang Kai-shek?"

"He is not good for China at all. He is a braggart, a slaveholder, an imperialist -- not at all what the missionaries have said of him....Friends, I do not wish to hurt anyone's feelings, but I wish to say that the only thing necessary is to live kindly, cleanly, and in love with others -- not to try to 'convert' them, or to force your Gods or your devils upon them, Good evening."

THE YADA IS THE CONTROL: Excerpt from the meeting of 3-15-51

"Dr. Layne," said YADA, "have you had news of Dr. Kappa lately?"

"His brother wrote that he was going through a bad time." said ML.

"If something is not done soon, he will not long be in the physical body."

"What can be done?" asked M.L.

"At the moment we can do no more here, but on our side we shall strive to do much more, for he is too valuable to you on your side to be taken out of it."

"Was the contact with the ether ship accidental?" asked M.L.

"No, sir, for they (the Etherians) have known of this man's work in India for many years. They have been watching his progress, and others in his sphere."

"What were they trying to do?"

"They were trying to change his bodily vibrations to remove him from this plane -- sir, there is more, but there are some things which I may not say."

"Were they trying to do this for his good?"

"Partly -- but he has been writing reports on his activities and they feel that the time is not yet ripe for such, and they do not wish him to go on with it."

"He has been trying to get them into our hands - is that not best?"

"I should advise you to be very careful, sir -----"

"There might be danger to him?" asked ML.

"Not at the present time."

"Is it in the power of the Etherians to make an impression on anyone not psychic?" asked ML.

"They do, in that case, very much as we do when we find one who can serve us so that we can be of service on the Earth. By the direction of lines of force, the magnetic field of the aura is broken down, so that it becomes open to us. If we are not of the proper minds, we could destroy that person - or cause blindness and other effects..."

"You mean that one not psychic could be so affected?" asked ML.

"Yes," said YADA, "by breaking down the magnetic field of the aura through the direction of lines of force ... It depends upon the nature of those doing this whether it becomes an evil or a good."

"Cannot the one on this side protect himself from such attack?"

"Yes; they cannot do this if the individual knows the proper use of mantrams, and of holding his consciousness upon the auric body at given periods of time, and saying within the self -- not only aloud, but silently -- 'They shall not pass! I am the master!'"

"Dr. Kappa was highly informed on these things; he must have been taken unaware," said Mrade Layne.

"He was. Due to the people he worked with here, he had attracted to himself forces of a not very healthy kind, and they created breaks in his auric envelope."

"He has been receiving messages in symbolic form --etched as though burned in tinfoil."

"It is because they are using the magnetic forces in the aura, which are electrical in nature and can be turned into a form of heat."

"It is odd that they should have given these elaborate symbolic messages if they do not want him to give them out," said ML.

"It is because they know he has been letting them out of his hands too soon."

"They must have known he would eventually release them."

"Yes, so I believe, sir; but I feel it is just not yet the time. There is nothing else I can say, sir. This man is very advanced in occult knowledge, and it has not helped him one bit -- or, at least, not very much."

"I have had letters from two other people concerning Dr. Kappa's statement," said Meade Layne, "that his own nature seemed to change, so that he saw nothing but brutality, selfishness, ignorance, in the world; that he seemed to be seeing through the eyes of a being highly intelligent, but without compassion or sympathy. These other two people said they had had the same feelings; that they felt that these were not their own thoughts, but that they were being impressed by someone of much greater intelligence, but a being utterly cold and without human feelings."

(YADA speaks aside in the YU language, and then announces that he must go, but that MAHARAJAH NATCHA will take his place and go on with the discussion.)

MAHARAJAH NATCHA is now the CONTROL

"Good evening, friends," said M. NATCHA, "I bring to you all the love of the 'Inner Circle,' and I wish for each one of you the blessings and the eternal guidance of your own God-forces. Now, if I may be permitted to do so, I should like to go on with the subject where my honorable colleague Yada di Shi'Ite left off.

"I have known for some time the difficulties that have been taking place with the good Dr. Kappa. Several of us have been making attempts to break this not too happy condition. When an individual is made to suffer any bodily ailments; the forces at work are not good. We do not care whether or not it is one considered a 'high force' -- it makes little difference. For if the force is not bringing peace and contentment, then it is the opposite -- and there is too much of the opposite kind in the world in which you live today.

"Man is always seeking to lessen the strain that this physical body incurs in this physical-chemical world. It is necessary to try to elevate your awareness sense so that you are free of the pressures of the physical body. It is said that when an individual is feeling well, he feels nothing. There is no sensation to feeling well; the sensation come when we are made aware of our physical selves. Now, as I mentioned some time ago, this contact that the good Doctor has been making with these other-dimensional people has brought upon him a very uncomfortable state of body."

"And a very dangerous state, apparently," said Meade Layne.

"Yes, One of the greatest causes of mental and physical breakdown lies in our sometimes conscious efforts to penetrate other dimensions. Now, the physical chemical body is not prepared to reach out beyond its psychic -- therefore, in psychic (spiritualistic) work, or in any efforts to reach beyond your three-dimensional world, there is some withdrawal of the psychic forces from the physical body.

"Now, how does a spirit, or soul, or ego -- whatever you wish to call it -- how does it exist in the body? It does so by invading the entire atomic structure. When an entity seeks to enter the physical world again, it becomes a spark of light, heat, radiant heat; and as the male parent breathes this spark of light, it runs through his bloodstream to the generative organs. There it mates with, or becomes one with by pervading the entire atomic structure of the seed; and when it leaves, the reason a body looks what you call 'dead' is because this vibration, this light-wave, has withdrawn its energizing forces from the atomic particles that go to make up the physical body."

"You say it enters the male parent by the breath?" asked ML.

"Yes, and through him it goes on to impregnate the female. There this germ that is full of consciousness begins to create stress lines in the mother's body - stress lines that are magnetic in nature, and they attract unto themselves physical chemical particles from the mother's body; and that entity knows what it is going to have to use its body for, due to the environment that it enters."

"The entity is functioning on some plan?" asked M.L.

"Oh, yes -- it is all in the life spark -- relatively speaking, the universe exists on the head of a pin -- or is the head of a pin. These are actual lines of force created, these stress lines; they are magnetic; they are substance -- the energy that holds matter together-- and when these magnetic fields are destroyed, a body will fall apart. and that is, to some degree, what has taken place with the good Dr. Kappa."

TRANSCRIPT #9 ----- Seances of March 1951

YADA DI SHI'ITE is the CONTROL

"Are the sounds on the astral plane heard on the earth plane?" asked one of the group.

"Sounds on the astral plane are quite often heard on the earth plane, and earth sounds on the astral - but often we do not hear them. You are like that, too. Sounds are going on around you all the time, but not having your awareness on them you do not hear them."

"How can one differentiate them?"

"No, there is no way to differentiate - but there is what is called silent sound such as one who is clairaudient will hear."

"Is there any effect on the ear drum?"

"No," said YADA, "there is no effect on the ear drum by 'silent sounds' but there is a sensation that is picked up by the pineal gland. Therefore it is often classified by your psychologists as 'head noises' and usually associated with old age."

"I see a good many new faces here," said YADA, "and perhaps I should explain a little about who we are. Friends, we are a group of sixteen people who form this boy's 'Inner Circle.' Our mission --if you wish to call it that -- is to serve by speaking through this boy and telling of life as we see it now. We are really very much the same as you; the only difference is that you have a physical body and we do not.

"Friends, there is nothing frightening or unpleasant when you pass into the astral. It is a delightful thing to be freed from this heavy coat which we call the physical-chemical body. One feels as though he had a very heavy load lifted from him. But you will not be happy here if you have not been happy on earth- if you have not developed a degree of detachment from your anxieties and difficulties there; if you have not learned to understand something about yourself; for in understanding yourself you will understand life.

"I hope, also, that you will not be looking for rest when you pass out of the physical body. All is action - that is, consciousness. Without action, without motion there is no consciousness. There are many sleepers on my plane, however - some due to the fact that they have lived long on your plane - at least, what you would call long, though man should live to be 250 years old in good condition. If you live right, eat properly, learn how to relax, but mostly if you learn how to think constructively you will live long and in good health. For thinking constructively means you are not wasting your energy in useless motions that break down the body.

"Worries and anxieties are such useless motion. All of man's diseases come from mind action. I know some of you are thinking about germs, but germs are brought into being by certain actions of the mind

"on the chemicals of the body. You have built your own body, you brought physical life to yourself, and you will bring death to yourself, though there is really no such thing as death, but only change. You will be walking around in space much as you do in dreams - though in reality there is no such thing as space - there is only consciousness.

"Do you believe that this table on which I am placing my hands - or the boy's hands which I am using - is taking up space? No, for space is not compressible. But space is flowing through this like wind thru a net. This exists in my mind - this table. It is made up of what? Of light waves, constructed by thought. Due to what? Due to necessity, like everything else. Out of the law of necessity all things come.

"When the eye visualizes this table it is in very minute form. But how does it get to the brain cells? By electrical impulses running along the nerves. That excites the nerves or the brain cells. These latter have within them drops of acid, and floating in that acid are small granules. When one gets an "outer stimulus" an electrical impulse runs along the nerves, and when it reaches the brain and strikes the acid it excites the granules. This in turn causes heat or oxidation which destroys the toxins, and in that instant you get a picture, or what is called sight - or taste, or hearing.

"But again, why did you see it? Because you needed to in order to learn something. For that is all that man is in this physico-chemical world to do - to acquire knowledge. And it is by all these little impulses striking into the brain that he knows he is learning."

"What is it, sir?" asked YADA to Meade Layne.

"Did you hear me thinking?" said M L, "I was thinking that we almost have to use two languages to speak of such things. In this case we speak of nerves, cells, etc. as physical entities, and in the next breath we speak of them as mental."

"Double-talk, eh?" said YADA, "This comes out of your belief in the physical body. It arises out of that. The consciousness forms a body and believes it lives in it. If you can achieve universal consciousness you will not have these illusions."

"Is not consciousness always localized?" asked ML.

"Yes, if you take any object and center your consciousness on it, you will become aware of it as if you were that object. If it is of wood you will have wood-consciousness; if of stone, stone-consciousness, and so on. But when you become universal Mind, do you think you have to extend your brain all over the place? No, you merely concentrate your mind on the sensation of universality, and you will become it - and yet you will retain your consciousness -- not as 'Mr.' or 'Miss' so-and-so. You are not a name, not a body - you are a mind."

THE PASSING OF F.E.

(BSR Associate F.E. made transition Feb 5, 1951, in San Diego, and within less than two weeks he communicated by taking direct control of Park Probert. This he has also accomplished on two subsequent occasions prior to April 13, and is now able to speak almost as clearly and fluently as the regular Controls. F.E. was well educated, and held rank as an officer in electronic communications during the last world war.

(It has been the experience of the present writer, that it is very seldom that one can get clear-cut communication with a person (a) who has very recently passed over (b) who is able to control a deep-trance medium (c) who has apparently maintained clear consciousness from the moment of transition (d) who had while on this plane an excellent background both in the physical sciences and in occult and psychic studies (e) who is unhampered by prejudice or by the teachings of any creed or School or cult (f) and who is willing and able to give a factual and cold-blooded account of conditions and experiences so far as these have come to him personally.

(We were fortunate in getting reports of this ideal kind from Professor Twining and Professor Charles J. Ryan, yet they were far too short, and the givers of them now seem preoccupied with scientific observations. As to the following communication from F.E., it certainly does not contain anything new or startling. It is more like a post card from a newly arrived traveller; but the traveller being a man of the type described above (items 'a' to 'f'), and well-known to most of the San Diego group - and since most of us are interested in exactly what happens or may happen at the moment of death - I reproduce a few paragraphs from the seance notes.) Meade Layne.

THE CONTROL IS F.E.

"Meade," said F.E., "this is F.E. How wonderful it is to get through and talk to you! I see you have quite a number of people here. For the moment I feel as I did sometimes while in the physical body - that I need a long, deep breath. I have been trying to get through to you but I couldn't manage it before. Things are very different on this side from what you think. I thought if I ever got over and could come back and talk, I would be so thrilled I would want to shout Hallelujah and kick my heels together - but now I don't want to. It is very pleasant, very wonderful - but not quite as I thought. This talking through Mark is just a sort of merging with the cellular structure of his brain - do you know what I mean?"

"Friends, do you know that Meade Layne and I spent quite a little time and work on a device whereby we might be able to communicate with 'other side of life.' I know now that it was no good - the thing we were working on, I mean. But a great deal of work on this is going on all over the world. Of course I haven't been everywhere in the world yet, but to many places and to many seance rooms especially - and let me tell you, there is much, much chicanery in many of them.

"Can you tell us about your life now?" asked M.L.

"Yes," said F.E., "To begin with, I went very quietly; there was no struggle, no gasping for breath or anything like that; there was just a gentle going to sleep. I seemed to be having some kind of dream before I was completely out of the body, as I remember it now -- as when one enters a dream. Only I felt as if I were getting up and sitting up, instead of lying prone. I sat on the edge of the bed, and then stood up, and then I suddenly realized that I wasn't able to hold myself down - I felt so light. I thought I was dizzy at first, and then I realized it was just the lightness. I felt as though a load had been lifted from me. I looked down at my body on the bed and it seemed like a projection I was having. Then I looked for the silver cord they tell about. As Muldoon tells of it, one is very aware of that in projection. One feels as the blood were pulsing thru it, like heart beats. It is the energy that pulses thru the tube that one uses in projection. Then when I couldn't feel that I realised that I was completely out of the body, that it was not a projection."

"How did you get back to us?" as ked Meade Layne.

"Well, on first passing out one is quite conscious of the earth life and I just walked over to your house-- about four miles-- I just walked along quite briskly. It is good not to have any difficulty in walking, no gasping for breath - and you know, Meade, it's nice not to have to worry about my upper plate clicking as it used to do and cause me embarrassment."

(At a meeting a few days later, F.E. said in substance: "I soon realized that I should be able to get to a different place by thinking myself there --- the way I do this is to visualize the place, or some object or person in it. To get to your office I visualize a room and a door and myself as entering the door - and in that instant I am in your office and can see everything just as clearly as you can. To get to a distant and unknown place, one needs a clue of some kind - such as a few words of information from another person. But there is also such a thing as following up what seem to be streams of energy or vibration."

(The occult saying "You are where your consciousness is" or where your awareness or attention is -- is as obvious as an axiom of Euclid, and at the same time might almost be called the basic axiom of occultism. It is perhaps for this reason that occultism is often defined as "enlightened commonsense.")-- M.L.

"Since coming over here," continued F.E., "I have been trying to find out something about Leukemia ... I would like to have a small private meeting where I could tell you about this." (F.E. died of chronic lymphatic leukemia, which is 100% fatal)

"You know, I can see streams of energy running from each of you in this room to Mark's body. You are doing that all the time - but there are two kinds of people, those who give out energy and those who take more energy from others. If you go into crowds down town and come home all tired out ... it is because you are constantly exuding this energy; you are having a magnetic leak of energy. You can renew it by going home to a quiet place and lying down. If you are very much exhausted, take a good bath in warm - not hot - water, with plenty of soap."

(ANOTHER MEETING ----F.E. TO HIS FRIEND, G.P.)

"You know, George," said F.E., "things aren't nearly as difficult as you think in crossing over. I left very easily. I thought I was having a projection but I soon realized I had passed over when I saw my body lying there. I took a fast walk over to Meade's but he didn't know I was there. He just sat there like an old Buddha and paid no attention to me

"You know, in materialization there is the substance that all of you have heard of, called ectoplasm, and its structure is of a very low grade of matter with no nucleus. Do you know what I mean? I don't mean it as you understand physical-chemical matter. I suppose I can't put it over, can I? It runs in a kind of web form, and each strand as it is being built somewhat resembles cheesecloth, but it also has somewhat the feeling of a high grade silk. As it is being built its lines of force make little nodes like a spider web. There is no whirling mass in which you have a nucleus."

"Do you know how we operate Mark's body, his muscles and his vocal chords? We concentrate our thought upon them till we begin to feel that it is our own body. It may seem strange to us at first but before long it begins to feel like our own -- all except the eyes. If I did open his eyes you would not like what you saw. If you could look into Mark's eyes now you would find the pupils very large -- they almost cover the whole eye. Tell ESS I was over to see him too. I liked him even more than when I read his letters."

(F.E. also made an interesting comparison, between taking control of the medium's body and the "estrangement" or "identification" achieved in meditation. The Control, according to F.E., identifies himself with medium's body by the same process as in becoming a "stone-consciousness" or "crystal consciousness." The process of "travelling" to a distant place also seems basically the same. All these are dependent on control of the attention - which, as we have often pointed out, is the essential process in all learning and all achieving, and indeed the fundamental discipline on all the planes accessible to human knowledge. Incidentally, attention control is a "subject" which is NOT taught per se in our schools - though it is more important than all other subjects put together; it would enable man to heal all diseases and achieve a true mastery of Nature. But any attempt to establish such a discipline for children, even in its easiest form, would meet only with ridicule. That we should "throw out the baby with the bath water" is characteristic of our Western culture and of Western pedagogy in particular.)

ON A THIRD OCCASION, F.E. SAID:

"Yes, so far my experiences have been on your plane, or on a kind of earth-and-astral level where I can see your world, though I can't touch it, and also see a great many incarnate people, and I have met several of Mark's Inner Circle, including YADA DI SHI'ITE, whose name I have finally learned how to pronounce. But one also senses the ethers - they are tangible or almost so; one can feel a slight

"resistance from..." said F.E. "But I must tell you that lately I have been taken on a trip into Space. The depths of Space are unimaginable.. the experience simply cannot be described .. there are no words for it anywhere. Yes, I could see many of the heavenly bodies, marvellous beyond words. To take such a trip there has to be a kind of addition, or integrating of etheric substance with the body I have been using. Then, just this matter of getting around; I tell you there is nothing like the pleasure of freedom in space, of being rid of the weight of the body and going where you like easily and quickly. I do wish understood about these things. If she could only understand that I am not in the least distress any more! Maybe little by little you can get to talk with her and fix it so I can talk to her thru Mark."

MEETING on April, 1951 --- THE CONTROL, PROFESSOR ALFRED LUNTZ.
(Subject on Apports)

"Discarnate beings often spend their time in foolish things. What is there to be gained by transferring an object from to there if we can't use the object or put the phenomenon to work to better our daily living? The phenomenon of apports is very interesting, but I'll wager if a minister may be permitted to wager - that few if any mediums here in the Western World know how it is being done. They just sit in dark rooms and let things happen. Most of us have been reared to believe in one form of matter but do not know that there are endless forms of it - due to the fact that there are endless forms of motion.

"In moving an object from one place to another and through your three-dimensional matter, it is done by reducing the form to its lowest denominator. And what is that? It is Heat. Still keeping the mold out of which the form is made, keeping the etheric mold of it but reducing it to pure heat. I suppose that some of you in touching things that have been apported have noticed that heat?"

"Yes, that is well-known - but sometimes they are icy cold" said ML.

"Well, we can go into that. We in our state of life cannot handle your three-dimensional substance. We have to take on a kind of three-dimensional form in order to do so. However, when we are to bring an object by apportation we reduce it to the condition that we can handle. After all, that substance out of which your matter comes into being, I can only call 'mind-stuff' -- a ridiculous word -- but can any of you suggest a better?"

"It's in common use and quite acceptable. Does the size and weight of the object to be apported make any difference?" asked ML.

"No, none whatever."

"Were the Mayan temples apported?" asked CLA.

"Well, sir, I wish I could say so - it would be very romantic; but as you americans say, I don't like to stick my neck out. There are many ways of accomplishing what we wish. The Driving Force allows a man to do whatever he truly wishes.

"Now," continued Professor Luntz, "in reducing an object to heat, there is a time when it can be called cold - it would be cold to your world. And an etheric object can penetrate your matter simply because the atomic structure is so much different in size and weight."

"You mean it is more dense?" asked M.L.

"Yes, much more dense. The atom is much smaller, due to the fact that the nucleus is not sending off the kind of heat radiation that your three-dimensional atom sends off. Therefore, the electronic field has fallen deeper into the central core. I believe that you have something of this way of telling it."

"Yes, we have been trying to develop that point of view, especially in connection with the 'flying discs'" said ML.

"Yes, Friends, in sound, in color, in form, in everything you have in your world there exists a similar structure on other planes of consciousness - but each to its own kind, for all life is in precise harmony; nothing is out of place except Man. Man gets out of place by his thinking. It would almost seem best not to think, eh?

"To return to the subject - I would suggest that anyone who is going in for apportioning should take very good care of himself, because it is by and through the very life energies of his body that he is doing this."

"Is the energy transferred from the medium to the object?" asked ML.

"No, the energy is not transferred from the medium to the object; it is taken by the discarnate being to give or lend him the kind of energy necessary for that kind of work between the two states of consciousness.

"To use this medium as we are doing we must extract from his body quantities of heat energy - manufactured where? From the sex forces, the central Sun of the human body. It is the heat of the sex energies that keeps the body alive and vibrant. The older people get, the colder their bodies become if they do not take good care of themselves, because they are becoming depleted of this magnetic heat. We have to return to the boy (Mark Probert) that which we have taken from him, and the only way we can do this is to take it from you - a kind of vampirism, eh?"

"Do you take it from one person only or from everyone here"...ML.

"We take from everyone in the room, not from one person only, though there are some from whom we cannot take much. That which you see on the surface is such a small part of that which you do not see."

"I would like to ask you," said Meade Layne, "about what is called the glass double - the exteriorization of part of an arm or leg that looks like clear glass. One of our friends present here tonight had this experience - he saw it lying beside him when he awoke, like an extruded arm or hand."

"The psyche lives in the body," said Prof Luntz, "but how? It abides in every cell of the body. This 'glass double' is a part of the psychic self coming out of place, much as one can throw an arm or leg out of joint. It can be brought about by many kōrms of mental activity but I cannot put my finger on any single direct cause."

"Why isn't this 'glass double' nompletely unified with the physical body?"

"Yes, it might be that the person has been off on a jaunt somewhere and has not completely returned to his body, but left this part protruding."

FOR THE DEVELOPMENT OF CLAIRSUDIENICE: Given by THE CONTROL - LINGFORD

"Lie flat on the back or with head raised only enough for comfort. Lie on a hard couch or floor so that body is kept straight. Quiet room, use dim light or blindfold. Relax as completely as possible, by a short period of slow breathing. Exhale as slowly as you inhale, and consciously 'let go' of nerves and muscles; feel the increasing downward pressure of the body, like a dead weight.

"Let the mind IDLE. Do not concentrate, and do not try to make the mind "blank." Do not pursue any special train of thought. Let the mind drift aimlessly and slowly, much as if goint to sleep.

"At the beginning, formulate a question - something that can be answered with one or two words 'Yes - No - Perhaps - in time - etc.'

"Lay down the rule and adhere to it, that you want a reply to that particular question and to no other. If other statements are heard, as if audible, or appearing suddenly in the mind, --reject them. Only by this rule can you feel sure of retaining control. Clairaudience can easily lead to obsession by unwanted voices unless it is under full control.

"Get clearly in mind, that a communicating entity is reaching you in the intervals of your thoughts -- his words come in between the points of attention. You think idly of a friend or a book or any trivial thing, then your thought slips to a distant city or an expected visitor. It is in between these 'points' of consciousness that the communicator gets access to your mind.

"Be patient, relaxed yet observant, try for 15-25 minutes, two or three times a week; always adhere to the rule given above, about question and answer. The important thing is, to make a good, safe beginning in a safe and simple way. From there on, with good judgment you may advance as you desire."

FOR THE DEVELOPMENT AND PROTECTION OF A YOUNG MEDIUM by LINGFORD

"This young man has remarkable natural gifts," said Lingford, "for direct voice, trumpet voice, and materialization - but is likely to become a victim of obsession unless wisely guided. Let him seal his aura daily, and before each seance. He can do this by making circular passes around himself in his aura - by strongly imagining himself surrounded by a pure white light, and by saying, aloud or in thought, 'In the Name of the White Light, I stand in a protected state. My aura is sealed and none save the good and wise shall pass.'

"BEFORE any psychic operation he should bathe -- not so much for the body as for the clearing of the aura. THEN, let him seal the aura as described. AFTER the sitting he should rest for 15 minutes with his feet raised up, otherwise lying flat. After this rest he should wash with cold water, applying it freely to his face and to the back of his neck. This stimulates the action of brain cells, and this in turn expels particles left there by any entity previously controlling him."

* * * * *

7:52 p.m. Foreign control. Gestures, chant or prayer in foreign language, asiatic, finally speaks in English:

"I say prayer, just come to open up meeting. Now I will depart and my good leader, my great teacher, my most beloved master, LaoTse will speak."

"Won't you tell us who you are?" asked Irene P.

"No talk, go now." (then he departs)

THEN at 7:53 p.m. ---- LAO-TSE TAKES CONTROL.

"Good evening," said LaoTse, "I am happy to get together now with you, sir! (turning to Meade Layne). I am pleased to know you (to Mr. Prendergast). I hope this evening we will arrive at something - though where that will be is a question. Now, you have a question of importance, I know (to ML). I believe you wish to talk on genius and whence it comes. Hum m m..."

"How are we to account for the appearance of what we call genius?" asked Meade Layne. "To say that it depends on prolonged experience in previous incarnations only pushes the problem back a step further. Yet we are taught in the ancient wisdom that the Egos issued first as Divine sparks from the Cosmic life - projected elements of Deity. We infer that they must have been basically the same in their nature and potentialities. Our question is really one of the origin of distinctions. How and where does distinction enter into the unfoldment of the Monad?"

"It is as you say, sir. To base the explanation upon the facts of reincarnation only pushes the problem aside, because then you would have to ask, what embodiment? and when? Over a series of embodiments? But then again, when did it start?"

"I think that is the point at issue."

"I can tell you one thing, sir - and that is, that genius is bred of sensitivity. It is not something acquired over years of experience or experiments, neither in one life nor in many lives. It is a mental sensitivity to the great Cosmic Mind, to the energy flow; it is the ability to tune in the mind to what might be called the Akashic Records. There are some who are only capable of sensing their immediate surroundings and dealing with the most ordinary questions. There are others whom we call normally intelligent who work out very successful lives for themselves; but then comes the individual who is intelligent beyond our fondest dreams - and it is not a matter of intelligence but of sensitivity.

"Do you postulate in saying that, an initial difference even in the Divine Spark or the Monad - in the entity from the beginning?"

"No."

"The question still remains, where does the superior sensitivity enter in? Is this an answerable question?" asked Meade Layne.

"It is answerable in a manner, in a fashion," said LAO-TSE, "but like many questions of a philosophical nature, you find your self finally throwing the problem back into what you call the Absolute - which of course is no answer at all. If I could explain to you what sensitivity is, then I could put before you a plain picture of what a so-called genius is."

"Still, as a matter of logic do you not find it necessary to postulate individual distinctions even from the beginning?"

"A life goes through many experiences, many embodiments, but in each embodiment it finds itself in different surroundings, living under different conditions and acting the part of genius in those particular conditions. Have you ever stopped to ask yourself, 'would this same individual be a genius in another generation, in another world, under different conditions? You will please to take your Master Christ - he was undoubtedly a genius of his time, but a genius in his own field. He was born with a sensitivity for life, and it was easy for him to acquire the answers to life's problems, because, in a moment, that sensitivity within him was capable of rising up and meeting the influence of intelligence Force."

"Would you say that such sensitivity is in the nature of a Divine endowment?" asked ML.

"That depends, again, on what you call divine."

"An endowment of Nature, or of the Cosmic Life?"

"We would come better to that answer, yes, Man is his own creature, forming and shaping his own life, mapping his own course, absorbing knowledge like an octopus with its many tentacles, reaching out, drawing in from the great Cosmic Mind."

"Genius, then, is not wholly an automatism; I mean there is an element of choice or free will in the origin of genius."

"Yes, indeed."

"The entity desires and strives to open its path?" asked ML.

"To an extent. It is a most difficult thing to put into plain words that will make sense. Now, I told you I was going to bring someone here with me, and it will seem rather strange to you when you see whom I bring. But he is a wonderful man, and he himself is, or was a genius in his own field. I will leave him to talk to you for a moment."

"I will be a privilege to listen to anyone whom you may bring."

"You will please excuse me," said LAO-TSE and departs.

At 8:09 p.m.--New CONTROL comes -- Daniel Dunglas Home; 1833-1886.

(Home was the greatest physical medium in the history of modern spiritualism.....except apports and the direct voice, Home produced every known physical phenomenon, and in an undeveloped stage he possessed the latter power too. He never took money for seances failed as often as not. He was proud of his gift but not happy in it. He had the entree to the most aristocratic circles in Europe, was welcomed in the houses of our own and foreign nobility, was a frequent guest at the Tuilleries, and had been received by the King of Prussia and the Czar. Sir William Crookes bore witness to Home's character and integrity; he was never "exposed" nor even threatened by any serious charge of fraud. He objected to dark seances, was bitter against fraudulent mediumship, and refused to believe in anything he had not seen for himself, including passage of matter through matter--and Mrs. Guppy. His grave is at St. Germaine, Paris.)

"Good evening. I am Douglas Home."

"You are more than welcome. It is an honor to have you here." said Meade Layne.

"Thank you. I am so fascinated, so pleased to be able to sit in on a meeting, and speak here in the wonderful United States. Years ago I made a tour; I visited in many parts of this wonderful country and demonstrated my psychic ability, but I was hardly understood by anyone."

"But your name is now a great one in the history of psychism."

"Thank you, sir. But although it was known I was coming to this country, I was treated in a very peculiar manner; of course I quite understand it, sir. Now, the fine gentleman who has brought me here says his name is LaoTse, and he asked me to speak about myself. You know, no doubt, that I was capable of handling fire and also of levitation. Strangely enough, I did not know what force I was handling; I did not know what I was actually working with. Now I know."

"That has often been the case." Said Meade Layne.

"Too often. I tried many times to find out from other mediums and those that claimed to be mediums, that they were doing and what the force was. Never once have I had an intelligent answer; at least none that appealed to me, sir. This force for handling fire is an emanation of the body; it is an insulator, but what name to put on it so that science of today can say, 'this is such and such'"

"Do you think it is the same force as that used by the Kahunas and other fire-walkers and magicians?" asked ML.

"I am sure that it is, sir. Now in some they have to work this force out of themselves by chant, by prayer and by meditation. As for me, I was what you Americans call a 'natural' - born with it."

"Can it be described in terms of anything that we know?" asked ML.

"It can be described as a grade of ectoplasm, but an extremely fine grade - not visible."....said Home.

"A perfect non-conductor?" asked M.L.

"Exactly so. There is no other force or material substance that can act as such a non-conductor."

"The Tibetan magicians who insulate themselves against freezing temperatures - are they using the same force?" asked ML.

"That is the same force. Now, as you were speaking about genius, I believe without any immodesty I can say I was a genius in my own field, and I am sure I was born with it."

"Can you go further? Have you any idea how or why any one person should be born with it?"

"I do not think I can say more than LaoTse said -- that it is sensitiveness to your self."

"Do you think it is in any way hereditary or inheritable?"

"I do not think so, sir, because while living I observed where so-called sensitives were born into families that had no other known sensitives for generations - in fact, I could discover none."

"Would you say it is somewhat in the nature of what is called a biological sport?"

"I would think so, sir. I still think, however, that if framed in proper words it can be more clearly explained. If anyone can do this, I am sure that your friend and mine, LaoTse, can do it."

"But you, sir, possessed the power yourself; your comments are invaluable."

"True - well, later - or no, perhaps now! In the mind of a genius there is a knowing of what he is doing or attempting to do, which is precisely the same as your knowing that you are going to arise from that chair. It is automatic, They know without question - but to say how they know, that I cannot answer."

"It is an intuitive conviction rather than intellectual knowledge?"

"Yes, man can break any law because he makes all laws."

"And yet the compelling drive of genius seems to be superior to his wish and his volition - a call which must be obeyed."

"You could not have said better. Had I wanted to, taking my own case, I could not have stopped handling fire without being burned. The same goes for levitation. You are creating an expanding force around yourself by thought."

"Yet you do not seem to be making your own laws," said M.L.
"Man seems to be caught up in the rush of cosmic energy - especially those we call sensitives."

"Yes," said Home, "but it is because the individual is sensitive to that force, to that Cosmic Mind beyond and above. Now it stands to reason that if one human being can accomplish these things, why not all?"

"That indeed was our original question."

"Yes, Man is born equal only because he comes from the same source; however, when he enters the physical world his equality ceases."

"Does it not cease long before that, sir?"

"Not entirely. There is a greater grade of equality in the spirit world than in the physical one."

"Most of the inequality, then, is attributed to the physical organism?"

"Yes. As you may know, no two bodies function in the same manner. They are, therefore, incapable of producing the same energies and same forces, or if they do, it will be in different amounts and quantities."

"Much has been made, in these seances, of the freedom of the individual, of his making his own laws - and yet it seems to me that he is hedged in at every turn by cosmic forces outside of his own making."

"Mostly, I believe, because he is incapable of knowing how to govern these forces by concentration and meditation. You see, I did not, myself, know much about such subjects. The mind is the ruling power."

"Its control is potential rather than actual. But we understand your point, sir," said Meade Layne.

"You will please pardon me a little while and I shall return. I am so pleased to be here."

"We hope you will come again and again."

"Thank you, I shall. I intend to come back this evening if I may."

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AT 8:35 p.m. CHANGE OF CONTROL TO LAO-TSE.

"I thank you for receiving my friend with such kindness," said LAOTSE. "Many others here tonight have been listening very closely to your conversation, your debate, your pertinent questions. I am not going even to attempt to pretend that I know what the ultimate is, but I have to start off from some point, so I will start from man."

"but I do not mean physical man," continued LAOTSE, I will start from a little before that time, because man created himself into this world; man is a supreme creator - all that is, he has created by thought - by the demand of necessity."

"Would you elaborate?" asked Meade Layne.

"Yes. He has created acting deliberately, with forethought, with design, with intent and purpose. You speak of TREE - that implies all trees. It also implies the thought, tree."

"Does 'tree' exist?"

"Tree exists because necessity for tree exists on this particular plane of consciousness."

"Let me be clear," said Meade Layne. "'Tree' in our terminology is a concept, and as such seems to be almost or quite devoid of characteristics."

"No, but back of a tree was fruit, was seed, was (...) tens of millions of other things."

"But the concept tree - the class-idea of tree?" asked ML.

"I understand without speaking. The necessity for tree existed before the thought tree, so you see, I take you back a step further."

"In the cosmic consciousness - was the tree-idea there?"

"Yes, but not before the necessity for it. Perhaps in due time you will enter into my plane, and then meet up with the fact that you have no necessity for tree."

"This is a question of the Platonic Ideas, the Archetypes. Would you say that they exist as something resembling thought-forms? Yet we can only have thought-forms of percepts, hardly of concepts. Well, your point is, that there was, or is, in the nature of the Absolute, a need for tree. That is the first step our thought can take."

"Yes," said LaoTse, "the first thought must be for Necessity. A man inventing a machine possibly builds it up to a certain point. Up to then he sees no necessity for another particular wheel, so that physical wheel does not yet exist. But he suddenly discovers what is necessary for that part of the motor, the engine, the machine to make it work better. So was born the necessity, so was conceived the need. Then the idea, wheel, follows the need."

"Does the tree-concept, for example, have form?"

"Yes, it has form, because instantly on finding the necessity it takes form."

"This is the principle sometimes called universalis ante rem?"

"Ante rem?" said LAOTSE, "Yes."

"But these are time expressions we are dealing with." said M.L.

"How else would you explain it?"

"Though the Absolute cannot exist in time, you would say that It begins to function as time or time-process by reason of necessity?"

"If we must speak of the Absolute then I can resort to one word -- only One Word -- THOUGHT! That is the Absolute."

"That thought is conceived as an activity?"

"Yes."

"You do not go back into the concept of the Absolute as passive existence, negative being?"

"No."

"That has been a major problem with some philosophers -- how to pass into the first motion."

"You see, you cannot do that because you cannot conceive of motionless motion. You cannot conceive of something back of thought, because the moment you do, you are thinking of motion. The very thought is motion. How are you going to get back of that?"

"Motion, however, is a space-time concept which imports space-time into the Absolute."

"There is space-time only in your world."

"But motion as we know it is a space-time phenomenon."

"But you see, space-time, motion, is brought about by thought."

"Then the Absolute thinks?"

"Indeed, it is all One Thought. Out of that One Thought, man believes he thinks. He does not think. He is played upon by the thought force - and that is activity - motion."

"The Cosmic Power thinks in all its manifestations, I understand you to any."

"Yes."

"Does it think apart from its manifestation, in your philosophic point of view?"

"I do not believe so. You see, it has always been my understanding, my belief, that Man is the creator of all that is created. When he brings thought into action, this brings together atoms which you can call thought-atoms. These atoms form the mould. The mould will

"become material substance in your world, provided the thought is continued," said LaoTse. "Do we seem to be getting any place?"

"What you have said is very instructive," said Meade Layne. "May I return for a moment to the subject of universals? Classifications, species etc. What kind of existence do these universals possess? Do vertebrae and mammal 'really' exist, or those words merely verbal tools under which we group the percepts?"

"Through endless generations of thought in this physical world of yours, they have an existence of their own, yes."

"Can you describe their existence in any way? Do they exist in some consciousness?"

"They do, indeed; but they exist in their own particular state of consciousness. Having been given the life force from the beginning of time, they retain it, and when ready to manifest into the physical they already have their thought-body to project into a physical manifestation."

"They are, so to speak, latent potentialities in the anima mundi?"

"The thing we do not seem to grasp is that all things live and maintain their existence by their own particular state of consciousness of themselves. When a man ceases to comprehend himself, when he ceases to be consciously aware of himself, he ceases to exist entirely. The same goes for all things - animals, insects of the lowest grade, germs -- all things exist simply because they have a conscious awareness of themselves."

"Consider the first awakening consciousness of a child. Is the mind a tabula rasa which is written upon? Is the wakening consciousness created? From whence does the 'environment' spring?"

"The consciousness only awakens to this plane of existence. It comes into the physical world with a consciousness of a former life - the life previous, the spiritual life. Here it develops the ability to carry itself, to move about in this particular environment. It is trained by those who have come before it. If you should be thrown into the sea you would be as a baby; but if you were born into the sea and were trained to live in that particular environment, you would continue to function there. Each individual comes into this world with no knowledge of it, or of how to manipulate itself on this plane of consciousness. Do you see that, sir? An intelligent being is born into a physical body which he is unaccustomed to, knows nothing about and so has to be trained. Take him out of that body and back into his own previous environment, and he is master of the situation."

"In the first impingement on the consciousness of a child, say, an awareness of light, does the action of the consciousness resemble that of a photographic plate, or is there a creative activity in that mind?"

"There is a creative activity in the mind," said LAOTSE.

"It is waiting to learn about its new environment. It is a force full of intelligence, full of clearness of thought, but it needs guidance because it is in a strange vibration. Does that sound clear to you at all?"

"It covers a point which is much disputed among some philosophers."

"It is only not active, or appears to be not active, because as I have said, it is in a new environment, and no matter how often a soul may reincarnate, every time it returns it has to be trained to manipulate a new body in a different vibration - a new form of awareness. Now I must step out for a moment because these questions are exceedingly deep for the boy and they tire his body."

"Shall you be back? I am so pleased to have the opportunity to discuss these things with you. They cannot easily be discussed at the regular seances."

"Yes, I understand that, and I am grateful for the opportunity to try at least to answer your questions. I do not say that I can answer all of them very clearly." (LAOTSE departs)

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AT 9:37 p.m. ----- ARAKASHI takes the control.

"Good evening. I am Arakashi. I was not intending to enter this conversation, but I am like a man looking over a precipice -- I am fascinated and fall in. It seems to me, from my efforts to bring logic and reasoning into what you call infinity, that we must once more revert to what my friend LaoTse says, that you are living in a world of illusion. You are building these illusions because it is necessary for you to do so; without these illusions the physical world cannot exist. I feel that a straight line, like any other plane, is an illusion. It does not exist. But a drawn line comes into a physical world because it is a physical necessity."

"But it exists as a concept," said M.L.

"Yes, as a concept. But what, then, is a concept. You see, we also have the same thing with regard to space. Space can be nothing but thought, and, being that thought, is endless as thought itself. These things are wonderful to play with and they are marvellous mental exercises, but I can assure you that all you will get from the highest Masters to the lowest intelligences is opinion. Not that these opinions are false, but each opinion exists because each person has his particular world of illusion."

"Should you not define truth at this point? Is it more than a consensus of opinion?" asked M.L.

"It is the consensus of opinion only of the individual."

"Surely you do not mean that!" said Meade Layne.

"But I do!" said ARAKASHI. "And it is by that very philosophy that I believe the world is capable of creating for itself."

"What if individual opinions conflict? Science depends on the unification of opinions."

"Because it must be so governed, and because order must be brought out of chaos, each one makes an opinion, and the opinion that seems most logical to a group is accepted, even though it may be entirely wrong. In fact, in a day, in a year, in a thousand years it is proven wrong."

"Do you not conceive of the universe as being rational in nature?"

"You see, you come back from sanity to figures, and where are you getting. You are getting to only one place, arriving at only one point."

"Is it not possible to think the universe, then? Or do we only think our own small opinions of the universe?"

"Exactly so. Each one of us creates the world he lives in for himself. The rest that he sees is the illusions of those about him."

"This seems to be what we call the higher pessimism."

"It may seem so, and in order not to leave myself out of the category of opinions and wrong opinions, I will take my bow and say that it is only too likely I am wrong. But to me, it seems logical."

"Is it not possible, then, to think the universe rightly? And what does rightly mean?"

"I am glad you asked what rightly means - because, in my opinion, it only means the necessity for the kind of world you create for yourself. If you gather a group of people around you and you all come to the conclusion that before you is a glass jar -- you all feel it and see it and know it is a glass jar. But, what is a glass jar? It is nothing more than thought. The glass is made from sand, the sand from smaller particles, you get down to atoms and below atoms until matter becomes energy, as thought is also energy; moreover, the qualities making up the ideal 'glass jar' are aspects of consciousness."

"Let me ask you a somewhat tricky philosophic question: What is the nature of a mistake?" asked ML.

"There are many kinds of mistakes; just what kind are you referring to? Fact of the matter is, I have often thought the whole thing to be a mistake."

"Suppose we have a score or a hundred people, all unfamiliar with mirages," said Meade Layne. "They all look out yonder and agree, that there lies a beautiful lake. What is the difference between the truth that turned out to be a mistake, and the truth which turned out to be truth?"

"In the case of the mirage, as you are fully aware, you have the ether or atmosphere picking up heat reflections of an object miles away. All right! Now, if all those people see a lake it is because this lake is of a different atomic construction that is suited for your world. I refer to what you call a 'real lake.' The 'real lake' is an illusion solidified."

"An illusion which is not an illusion?"

"Exactly so!" said Arakashi.

"There is no difference, then?"

"No."

"One is as much 'truth' as the other?"

"Yes."

"Then there are no 'real' mistakes. What about two persons adding a column of figures? One gets 15, the other 16."

"There is a reason for it."

"Wouldn't we still call it a mistake?"

"You must, because it does not conform to your world of figures. But possibly in another world of consciousness the 'mistake' might do very well indeed."

"Well, of course! A plane figure, say a triangle, laid out on a sphere takes on new properties. There are a number of different geometries...."

"That in itself should prove the possibility of what you call the spirit world."

"Do the parallel lines meet?" asked P.

"Yes, they will, but once more we come back to illusion. Because in reality they not only do not meet, but they don't exist. You see, it is as I have said -- the whole thing is an unfortunate mistake."

"A mistake?"

"I can use that term mistake because there is nothing to it more than something to amuse yourself with!"

"I once asked a distinguished philosopher what he understood a mistake to be, and he said he did not know," said Meade Layne.

"'Distinguished' is right," replied ARAKASHI. "Now, your scientists would no doubt tear to pieces what I have been saying, but when they try to put the pieces together again they will find I have been at least half-way sensible. You can't make a human body, a man, by putting together all the chemicals the body contains. You brought up the subject here on Sunday, of psychic fasting. In such cases the individual has so arranged his thought that the mind lives in the physical body and sustains its entire structure without physical sustenance."

"No metabolism in the body at all?"

"Not if the mind reaches the right state."

"Have you yourself reached such a state?" asked Mr. P.

"It seems to be an involuntary state. Psychic fasting is not a deliberately planned act or condition," said Meade Layne.

"No," said Arakashi, "I haven't reached it. I love food too well for that sort of thing."

"You are still making use of food on your plane?"

"Yes, because on this plane of awareness I find necessity for it. When I cease to find that necessity, food will no longer exist for me. Pin many philosophies and ideas on that one word -- Necessity. Please to excuse me now." (Departs at 9:58 p.m.)

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THE CONTROL IS KAY TING on the subject -- GROUP SOUL.

"Through my own personal studies," said Kay Ting, "I have formed some opinions on this subject. Going back into the depths of time (which are depths of consciousness) when all that now is had its abiding place in the Etheric, the Higher Intelligences caused a kind of hypnotic spell to fall on all who were to enter into the physical-chemical world. The word hypnosis comes from the Greek Hypnos, the name of the God of sleep. The Romans called him Somnus, and he was supposed to be closely related to Thanatos or Death. As there is no such form of action as the word death implies, but merely a changing of one's state of awareness - and as there are endless degrees of awareness -- it follows that there must be endless methods for getting into them, each a little different from the others. All of them, however, can be brought under the one heading of a hypnotic or sleep state, or the state of being influenced by suggestion, and fundamentally illusionary.

"Some schools of thought teach that because man seems to do what is called thinking, he also has a free will, and is therefore master over his own individual destiny. Such however is not the case for man or for anything else. Free will cannot be attained except through and by the law of self-mastery, and only after long years of conscious effort. Only upon realization of one's own divinity is one automatically freed from the domination of the Group Soul.

"Until such time as the individual finds within himself the need for self-realization, he is not actually a thinker, nor is he doing as he wills to do, since he is acting directly under the influence of the Group Soul through the Desire Body, via the sex energies as the principal driving force. This control of all living things thru the forces of sex, while creating many seeming evils, also brings about an equal drive for what is called good. Thereby is the over-all activity of life kept in its normal state of balance.

"In considering the after-death state, some seem to think that the individual either automatically becomes free from the things he did while on earth, or is consigned to eternal hell and damnation. I do not speak too strongly against this kind of teaching when I say that it is not only one of the most arrogantly stupid of doctrines, but is brutal beyond measure, for it fills men's hearts with the dread of dying and having to face such an utterly hopeless situation.

"Death, however, does a great deal for some in the way of releasing them from the bondage of the Group Soul. They awaken to the fact that there is more of life than they were aware of, and this may prod them into conscious seeking.

"It is only by such realization that the act of dying makes any change in the individual. Without it man is an automaton, a puppet moved by the strings of his animalistic body, guided by the hand of the Group Soul.

"Happiness in the worldly sense means only satisfaction of the lower Ego. This is but stale crumbs to the High Self or Soul. Happiness in this sense is almost always woven out of the unhappiness of another.

"Real happiness lies within and is a quality of the soul," continued KAY TING, "not dependent on any form of activity, or on places or persons. It is therefore perfect and everlasting.

"The Group Soul is not to be thought of as a kind of entity, like the God of the Christians, but rather as a FORCE that came into being with man's entrance into the physical world, and which pervades all things as a necessary form of action, toward the continuity of the harmonious pattern that exists in the law of growth.

"One of the most beautiful characteristics of the law of ever-becoming is the lack of acknowledgment of a time limit. If we can but realize this we shall attain calmness in our efforts to go forward.

"Up to this point I have spoken only of the human being where the Group Soul is concerned. Why physical man thinks that he is operated in a manner superior to all else, I cannot understand. Surely none of his movements is different in essence from any other of the earth's creatures, inasmuch as these movement follow a pattern that says, Eat, drink, mate, shelter yourself, and stay alive. Anything that man does, examined closely enough, leads back to these. He is a creature of habit and is governed by the habit-pattern of the species, which has been made necessary by the environment.

"Birds and certain animals that habitually migrate find their destination by following ether or ground currents that play upon their bodies and excite the nervous system. Some birds fly in a series of varied formations, and these changes are due to changes in the ether waves or currents, which one may liken to the radio beam which your great sirships follow in landing.

"Land animals follow lines of the earth that are also of a magnetic nature. If you doubt this, watch the confused actions of a homing pigeon when he comes in contact with lines of magnetic force flowing around a radio station. The natural electronic pattern flowing between the earth's matter and that of the ether has been broken up.

"A similar condition exists when hounds in tracking a man run into the foot-prints of many men. Each individual carries with him, due to the nature of the chemistry of his body, a chemical radiation that flows between his body and the earth, and the vibrations of the many so intermingle that no one of them can be separated from the mass. These vibrations excite the dog's nervous system by way of the nasal passage, but are not registered as what is considered an actual odor. The sex and temperament are there, besides the type of animal which is being tracked.

"A vulture flying high in the sky knows when an animal or human is dying and when it is dead, by picking up the chemical changes that occur when death takes place. Male moths will find a female at mating time though the female be locked up and miles away. Bees keep in the swarm by being constantly in contact with these lines of force.

"Each thing reacts according to the mechanical construction of its body. Through the mechanistic action of the latter all 'outer' stimuli are received and referred to the consciousness that is in charge. Not until after the consciousness refers these stimuli back to the 'outer' world does it become aware of them as objects or sounds located in space. The eyes, as is well known, sees only about a

"tenth of what it looks at, and the ear hears even less. All sense organs fall very short of giving a true and complete picture of the so-called outer world. And this is true of all life forces working thru a physical-chemical body of any kind.

"Comparison between human and other forms of consciousness is extremely hazardous and will never lead to anything but confusion, arising largely from man's belief in form and his almost incredible lack of knowledge concerning the force called life that operates form.

"There is nothing new in the statement," continued KAY TING, "that all forms act and react in accord with their environment in time and place; but because man is capable of thinking and reasoning he is able to adapt himself to almost any environment or condition.

"However true this statement may be, man is yet of the animal kingdom, and is to this day no less under the influence of the Group Soul; until he becomes consciously aware of his own divinity there can be no escaping this influence, which keeps all things in a harmonious pattern of action until each has attained its highest state of growth, designed for it in the beginning of three-dimensional time, Goy ti Loo...

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THE CONTROL WAS -- LO SUN YAT -- on June 1951

"China has been down in the depths for many generations, millions of her people facing starvation most of the time and the vast majority having no training or education. There is no restriction in population, and this means, as in India, that great hordes of earthbound souls come pouring in from the low astral planes. They come in, they live a life of poverty and toil, living little better than animals, and then return to the low astral knowing no more than when they came in, or very little more, and not remaining in the astral long enough to learn anything there before coming back to the physical-chemical plane again.....

"Chiang Kai-shek is not and never was the right man for the people of China. He is self-centered and overbearing, and entirely indifferent to the state of the masses. He stands for imperialism and has really no conception of democracy.

"Unless internal strife breaks out in Russia you will have war in time. But Russia does not want war - she has never wanted open war. She wants only to eat, eat, eat away at other countries, with others to do her fighting for her. Of course, what she most wants is the domination of your capitalistic country, and the destruction of the Catholic hierarchy, her sworn enemy. These two cannot exist in the same world. I want to say that there is great hope for man and the world, but that the hope is very thin. The general war may not come tomorrow or in months, but it will come.....

"The stronger power of the two is Catholicism, and Catholicism has always said it could exist as long as capitalism is dominant..... I am not for destroying capitalism, but for using it under the law of love.....

"The Koreans and the United Nations forces are soon going to stop fighting," continued Lo Sun Yat, "within a few months. Then you will have peace of a kind until depression sets in. Yet I see no real hope for the world until both Communism and Capitalism go down. One binds you physically, the other mentally. I do not like to say these things - but remember, out of the ashes of one civilization comes the beautiful start of another.

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THE CONTROL IS NOW ---- ALFRED LUNTZ.

"Sir, I believe you asked a question of my honorable colleague, Yada di Shi'ite, concerning the guide who comes to help each individual. Every human being, on coming to the earth plane, is assigned immediately a guide, a helper, a "guardian Angel" if you wish to use that term. Now, as that one grows bodily and mentally with time, and seeks mentally with time, and seeks mentally for knowledge, as he shows a desire for a particular thing a helper from my side comes into that one's presence. That guide or guardian has great knowledge of the subject which is being sought, and does all he can to lead and help the learner on your plane. All the way down, thru every plane, those on the 'higher' must help those 'below'.

"Even if an individual does something which we consider wrong, he will still have help. If one becomes a drug or a liquor addict, one will come to him from this side who will aid and abet him and will take enjoyment in doing so. This may seem wrong to you but it is the law - for in order to learn, every soul must have the experience it craves.

"Of course, the law works in the same way for the one who wishes to overcome a bad habit. Immediately one will come to his aid who will be with him at all times and give strength and support when needed.

"Prayer - what are the mechanics of prayer? In a great drought a little group gets together to pray for rain. Suppose these prayers not done right. There are cases on record where the rain came in torrential downpours for many days. What was wrong, and what was God thinking of? H-m-m! He was present. He was doing all right. He gave in the amount asked for. But these people prayed promiscuously, leaving the matter of quantity up to God. If you ask promiscuously can you blame God for giving you too much? Do you know that when you send out a prayer you create molecular activity in the atmosphere - a tremendous action. Tones produce colors, and tones and colors represent actual things, and God is in a stone idol as much as in everything else. If you kneel to a stone and call it the One God, it makes no difference.

"Friends, when you wish for something, ask for that and no more, because - and I'm not trying to be mystical about it - you will get just what you are asking for - and God help you if you don't want it. Would you like to know something about the effects of a "week of prayer?" As we think, we create substantial stresses in the aura of the body, or in what my honorable colleague Ali ben Casi calls the electronic field. Every thought makes a line, creates a stress.

"Every thought and motion is picked up in this reflecting ether," continued Prof. Luntz. "Now, this war that is brewing, and the hate and horror of the wars just past, set up in the ether these stresses of hate and revenge. Then can you expect anything different from what you now have? Yes, it is true that prayer can break down these stresses, but it depends on the amount of prayer and the earnestness of desire back of it. If these are not in the same proportion as the hate and lust for revenge, it will do no good.

"Something always comes to take the place of that which is ended. No door is closed but another opens. --- Good evening."

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THE CONTROL IS NOW -- MAHARAJAH NATCHA

"Man has been on the earth for millions of years," said Natcha, "but as for improvement, that does not come to the earth except thru the individual. As to whether the individual improves - that, sir, is a difficult question to answer, because I do not know what you consider improvement. We labor under the illusion that the race is a thing in itself. But the individual is the concrete, the race is an abstraction. Really, there are no races of people, there is only the human race, and each individual reacts according to his environment. And really there is no such thing as an individual personality, at least from a physical standpoint; we are all composites of all the minds with which we have come in contact from the hour of conception.

"No, there is no such thing as a race as an entity. As to the 'group spirit,' this exists only as it shows itself sporadically at particular times and places. As in a riot, where each person in the crowd may be agreeable and kindly, but put them all together and do something that strikes at their ego and they will react in almost the same manner. They feel the courage of numbers. When the individual becomes excited the blood throws off an extremely irritating vibration, and these lines strike in the region of the solar plexus, starting the the adrenalin flow and increasing that of the gastric juices.

"Yes, individuals in a crowd are under the influence of a 'spell' - it is the influence of the vibrations of the physical body. The chemical composition of each body is different, and when chemicals from one are injected into another, you can see what will happen. You have to take tests for a blood transfusion - that shows that the chemistry of one body may be deadly in another. These vibrations are just like that - just as deadly to be put into the blood stream and the mind through playing upon the nerves.

"Yes, entities of a like nature are attracted to a crowd. If you could see the aura of a rioting crowd it would turn your stomach -- it is a most beastly sight. I tell you, each of you is constantly sending out physical and mental vibration that can be either very deadly or very healing. But try to be happy; be tranquil. There is nothing to be sad about. You walking in the Light. You are the master -- E-na acuna asana, as my colleague Yada Di Shi'Ite says in his own tongue."

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The CONTROL IS Professor Harry LaVerne Twining:

"Friends," said Twining, "it's good to be here with you, but I am now more appreciative of the difficulties my Indian guide had in trying to speak thru me some years ago. It is not easy. I should come more often but I just don't have the time."

"Heavens, I thought your time troubles were over?" asked HPF.

"Not exactly. When you want to be here you can't be there, even in my present state. As a matter of fact I am often here, but the others seem to have so much to say that I don't want to intrude..... My reason for coming - besides giving you all my love and don't forget F.L. I'm often with him but I doubt if the old cuss realizes it; he's too much occupied by things of the flesh - what I wanted to say was, it appears to me that in recent years the 3rd and 4th dimensional worlds are blending, so to speak. I know you are thinking of the 4th dimension as time, but what could it be without things. There must be form to have time. We cannot even think time without form. Now, this 4th or time dimension is coming into very close exchange with the 3-dimensional world. I am talking about the etheric world."

"Is there an interpenetration of the planes?"

"Yes, I think there is an interpenetration of the planes, and that that is the cause of many of these horrific quakes and explosions, and of the various forms in the sky."

"Are the strange skycrafts still around?"

"Yes, the strange skycraft are still around but people have stopped looking up since the authorities have explained everything...."

"Are the flying discs of etheric construction?"

"Yes, I think the flying discs are of etheric construction and are operated by etheric beings. You and I and all of us came out of that world...."

"What are your special interests?"

"My special interests now? Well, the laws of attraction and repulsion, of magnetic fields which are made up of electric currents. All of the universe and all the universes (I am convinced from those I have visited) are formed thru the various rates of vibration found in electricity. Yes, I have travelled a good deal to a number of places I never visited."

"I have visited the Himalaya Mountains, and find there is a race of people living in very large air-conditioned caves in the center of the Himalayas. They are very white-skinned, some with blond hair and blue eyes. From what I have been able to observe and understand they are of a very ancient aryan people."

"Have you seen the 'abominable snow men?'"

"No," said Twining, "I have not seen the 'abominable snow men'"

"About inhabitants of the interior of the earth?"

"No, but I have been taken to some sections underground and have found there layers of intense heat and also of intense cold of a kind I cannot describe, such as you would find in inter-stellar space. Also matter that you would find at certain depths is extremely heavy."

(The Control was experiencing difficulty in holding on to the medium's body and withdrew at this point).

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THE CONTROL IS --- Ernestine Schumann-Heinck

(The Control came in humming alullaby) "I don't think I can stay very long," said Schumann-Heinck. I have spoken through other mediums, in New York and in Germany and in Paris. I have been to a great many places in the world. And I was so thrilled to come over here because I found all of my boys who were killed in the war..... Yes, I once lived near San Diego, at Grossmont. Is the house still there? Do you think the people living there would mind if I visited there? Some people do not like it. You're all interested in these things, aren't you? There's a little blond girl here who is calling for her 'mummy' Yes, she says her name is Linda. There is now with her the teacher who is her Guide. She says Linda's mother will not accept spirit communication and it is breaking the child's heart because she cannot make physical contact. I think I shall take the child away from this bad vibration. There are places beautiful as fairyland for children here --- full of music and beauty....I will go now but I will come again, if you wish."

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THE CONTROL IS YADA DI SHI'ITE.

"Proper breathing oxidizes the blood stream," said Yada. "That is what so many of us need. The oxidation system has run down and the toxins in the body are not burned up. We feel run down and old. While we are diligently seeking to take care of the spirit it would be well to take care of the physical body at the same time. When we start the study of the inner wisdom one of the first things we learn is that the body is truly the temple of the living God. Too often we come to the strange conclusion that there is something evil about the physical body - that we must try to rise above it. That is not right. It is not in keeping with the laws of nature. We have a different body for each different state of consciousness. In each and every case the body should be taken care of.

"We wonder perhaps why some monks and priests practise celibacy. The Kundalini forces are (thereby) stored up in the body and can more easily be brought to the brain chakras. Also, they can be used for magical purposes. But I do not think you are living under conditions that require celibacy. It is best to live according to your own nature, not as someone else tells you. YOU are the consciousness, YOU are the God.

"The world in which you live, in spite of what is going on, in spite of our telling you your civilization is threatened with doom - and soon - still I say to you, your world is beautiful beyond measure. And this which is happening is right, because over a long, long period of time Man has been working up to this Karma. It is cause and effect and you cannot escape it.

"The world for long has reacted to outside action, and now comes the result - but you, if you will give but half an hour a day to withdraw within, to get to know your inner self - then this which happens outside will never touch you.

"Each generation lives according to the physical, emotional and mental necessities of that period. Therefore you cannot compare the actions of one period with another. We cannot say that one civilization is more advanced than another. Advancement is always in the individual. Tell me, friends, what is an individual?"

"I read a definition the other day," said R.W., "that an individual is a bundle of false concepts."

"It would have been better if he had said only a bundle of concept, for by whose standards are they false?"

"Yada, will the prayers and chanting for peace in India have any effect?" asked S.S.

"Yes, it will. It may result in an upheaval in Russia which will prevent her from bringing on immediate world war. Our colleague, Lo Sun Yat, has been there. Indeed there is great power in chanting. And there is power to change weather conditions by mantrams. As we have said so often, the ether out here in what you call space is built

"up in stress lines, and these lines create a pressure on the earth" continued YADA. "When their pattern is sufficiently changed, you have an earthquake or volcanic action or a tornado. If man would not disturb these stress lines by his emotions he would have quiet and peaceful weather conditions. It is when man is seething within that you have seething conditions in the clouds and all the weather conditions."

"Someone dressed in white kid trimmed with bells that have different tones standing near the medium, and asks if this is a member of the circle."

"No, but this room is teeming with persons and things that each of you has attracted from other planes of consciousness; also, each of you is making thought-forms that are projected into your three-dimensional form. Often when one sees what appears to be one who has gone over, it is really only a thought-form, and he can even make it visible to others."

"The mind, working through the brain cells, receives outer stimuli, and these get to the cells by pulsations along the nerves to the brain. Many of these pulsations create lines of force or stress lines - or, in terms of physics, actual electrons are created, lines of force in what is called the mind or psyche. That is where memory lies; not in the physical brain. And then, as needed these lines of force can be caused to go back into the brain cells and cause imagery or create a form in your world. All that you see of the world around is imagery just as much."

"There must be a cause" said MLV.

"You are the cause. The mind takes a concept and builds it into something in order that you may learn a needed lesson from that experience. And when the lesson is learned it is not destroyed but is laid aside dormant. It can be called forth again, and the little thoughts in it built into large thoughts and used as its individual creator desires."

"When you meet a person on your plane, can you easily and accurately determine whether it is a thought-form or an entity in its own right? How far does the delusion go?"

"It depends first on who is making it, who brought it into being so that I could sense it or see it. Some of the great Master Teachers can produce a thought-form so lifelike it is almost impossible to differentiate between it and an actual entity. But it is usually quite easy to detect a thought form because it lacks what are called life-vibrations. Your physical body is like a Geiger counter; it is a sense body."

"I have noticed the heat-wave effect before or during quakes. Is that an effect of the etheric stresses?" asked M.L.

"Yes, there is always a breaking of the ether waves first before it becomes an earthquake."

"I have noticed a strange thing about goats in an earthquake -- they will all stand waiting silently and all looking in one direction" said JSP.

"Yes," said YADA, "and have you ever heard of animals in the desert or wilderness all awaking and standing silently at midnight? They are waiting to see whether the pressure in the atmosphere is going to affect them, because that is the time when the lowering of vitality begins -- slower action of the heart etc.-- from midnight until about three in the morning. After that the vitality begins to build up again. That is why so many deaths take place just after midnight. Now I think I shall go and let your friend Ramon Natalli come."

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CHANGE OF CONTROL FROM YADA TO RAMON NATALLI... a 16th c. astronomer.

"Good evening, friends," said Natalli. "Shall we continue our discussion, Dr.?"

"I would be glad to continue along the same line. I had asked you if all of the stars rotate," asked Meade Layne.

"Yes, all bodies in the sky have a rotational movement. They all rotate on their own axes and that gives each its particular kind of what is called gravitational force -- that, and their mass and weight."

"This rotation on their own axes is then supposed to derive from the revolution of these bodies around the center of their galaxies?"

"That is right, and the beginning of a planet comes about through matter in electronic form creating spiral motions in the void, and this spiral as it continues in its line of motion begins to attract more and more matter to its lines of force. My colleague Yada was speaking of stresses - so much could be said concerning stresses in building and destroying form; for the first lines which we call stresses are to be considered in a way a kind of bridgework for other matter to adhere to, due to the law of magnetic attraction. It depends largely on the kind of lines that are formed and the nature of the matter attracted to them what kind of body it will be. Some spiral formations attract substance in such a way as to create a very dense mass, and with others their lines of motion are of such a nature that the substance they attract is not affected with the same tremendous pull, and therefore the body is somewhat loose - the density is not there - such as your sun - you have not the true mass there. Your great star Wolf, however, is of extreme density. A cubic inch of it would weigh thousands of tons."

"It has been figured at about 9,000 tons per cubic inch - a pinhead size cube, say 1/16" each way, would weigh about 2½ tons."

"It would be of very slow motion," continued Natalli, "and it has veered so that it is not likely now to be caught up in the earth's gravitational field and become a satellite. I wanted to say that you are going to have many more of these great floods and windstorms this year. An earthquake for July for Los Angeles and San Diego is not likely as I see it, but the San Francisco quake seems likely to occur."

"What about the shifting of the poles?" asked someone.

"I believe some of your scientists think there has been a shifting of the poles and that another such shift is due, and also that the first ice age was caused by that shifting. The first ice age did not come about from that, but from the great ice belt formed in the sky at an early period. When this gave way it fell to the earth, freezing the great animals in their tracks by the ice-wave that preceded the fall. If this had not been so, everything would have crushed to earth by that great impact. First came great winds, then rains and these were instantly frozen."

"What about the 'approach' of the true and the magnetic north poles?" asked someone.

"That is possible, because there is a constant pull going on between these poles and they will draw together, and then go back."

"Can you tell us about the 'radio stars' or dark stars?"

"These are again giant vortexes that have not yet taken on visible matter. These bodies are built up mostly of electronic bodies whose field is tremendous in sending out vibration, but not of the kind that can be seen though they can be measured."

"A degree of interstellar gas is always present?"

"Yes, but because of its vibration it cannot be seen or measured by instruments. The lines of its vibration are up in what is called black light."

"Some contact has already been made with about 60 of the dark stars?"

"Yes, they are numerous in all the island universes. The time will come, but probably not within 100 years, when all of Southern California will have to be artificially irrigated. The fall of the water table is due to a more rapid rate of evaporation, due to a rise of temperature in the ether. Yes, I think the only finally satisfactory solution is to remove the salt content from ocean water, pulling the mineral salt out by magnetic action. All that seems necessary, to my small way of thinking, is to set up a magnetic field that will take it out."

"How many radicals are there in the salt solution, including the straight sodium chloride?"

"I don't know that I can say offhand... beside the nine elements you know there is a small amount of radium," continued Natalli.

"In preparing water for drinking, will Helium and silver iodide do the trick?"

"I would think that helium would play a more important part. I believe the other particles are too heavy."

"I would think that the heavier particles could be processed out by a definite frequency?"

"Yes, by the law of frequencies, matter of all kinds can be caused to blend. Some of your greatest troubles now are caused by the problem of getting certain metals to mix and adhere to one another. Due to their atomic structure they will not mix - as with oil and water at one time; but now under sound waves they will mix well. You can take metals that will not mix and break down their electronic fields by placing them in a spinner at tremendous speed, the highest speed that can be reached, and then cool them as you bring the speed down. First raise them to a high temperature and the speed to the highest rate, then slow down the speed."

"I do not see why they cannot be made malleable."

"Beryllium copper can be manipulated and becomes very hard, but I believe that it does not make a good conductor - which is unfortunate."

(Returning to astronomy, someone asked):

"Do the galaxies have globular star clusters as satellite?"

"Yes," said Natalli.

"You hold that a star is, in its beginning, essentially a composition of interstellar gases?"

"Yes, and I would say that any body in the sky originated out of gaseous matter."

"It is also believed that the star and the gas revolve at the same rate of speed about the center of the galaxy - about a million miles an hour?"

"Not having a stop watch I cannot say."

"I misspoke myself - the star is supposed to move faster than the gas, and in doing so picks up particles and becomes larger?"

"Yes, but it depends on the density of the body what its speed will be, and when it first begins to build its spiral lines to move off into the gas fields, it is going at a very low rate of speed, only a little above the speed of the gases. Then as the density becomes greater its speed increases, until its mass weight has reached a certain degree, and then it will slow down again."

"According to that the slow speed stars are the large ones, those we call the red giants?"

"They do not stay at a given rate of speed," continued Natalli.
"There are changes at different periods of the body's growth."

"There seems to me to be a contradiction in the theory but we will let it pass for the present. I wanted to ask about the streamers of the corona -- are they upthrusts from the sun's surface, or inflowing streamers of gas falling into the sun?"

"That depends greatly upon whether the sun, acting as a giant atom smasher, has reached its greatest state of absorption of matter and is beginning to create what are called cosmic showers. When it is in that state, giving off matter, then the corona is considerably greater in its expansion. One other thing before it slips my mind. Often when your scientists cannot see beyond certain bodies, it is not because there is gaseous matter between them, but there are interblending lines of light, passing and making a kind of lattice; and these lines of light are reflecting and sending off heat waves that cause a kind of warping in the ether, distorting the calculations of your scientists. Now I must go."

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THE CONTROL IS THE MAHARAJAH NATCHA:

(A brief outline of rites of initiation performed in lower chambers of the Sphinx at Gizeh in the times of the Pharaohs.)

(At this time the most advanced teacher of the Lodge received the last and highest initiation that could be conferred on him. I give this to explain why some persons believe that the teachings concerning reincarnation originated in Egypt.)

"The one to take this initiation is placed upon a cross - a symbol form of the Roman numeral X, or a numerical form representing the ultimate, or infinity, or the end of a known dimension. It also means the renouncing of the world of matter and the entering of the so-called Fourth Dimension, of Time (not time as understood by the motion of 3-dimensional matter).

"After the initiate has been bound to the cross with leather or fiber thongs, he permits himself to fall into a deep cataleptic sleep or trance. The other members of the Lodge form a half-circle and chant in mystical and tones. These mantrams constitute a pleading to the Gods of the Etheric worlds to make clear the path for the initiate to the stars and other cosmic bodies where he now intends to project his KA or psychic body.

"This kind of projection is fraught with many dangers, and there is always the possibility that the KA or Psyche may lose his awareness of his physical body. A form of dissociation may come upon him akin to what you call amnesia, and the energy of his physical body may play out before he can get back to it, in which case he dies. This means that he has failed and must wait to come back in a new body as a baby. But should he be successful he will bring back with him a great amount of accurate knowledge concerning the nature and condition of the specified bodies in space which he has been sent to investigate. The time limit is three days. The findings are then compared with those of other initiates who have gone before him, and if they agree it is considered proven that he has actually been where he was sent. In this case his return to the physical body represents reincarnation, or returning to the world of flesh.

"This kind of initiation by no means belonged wholly to the Egyptians. All races have had secret Orders and performed similar rituals. The Incas, Aztecs, and Mayans all performed ceremonies wherein psychic projection was practised.

"But projection is not a complete separation from the physical body. Indeed, it is not separation at all, but an expansion of awareness. Death is a complete withdrawing of all conscious life forces and energies from the chemical body, and the Ego must stay in the Astral world until it can build a new physical body. The nature of the person, the length of the life just ended, his desires, and his education in the inner laws of life - all these factors and many more go to govern the time of his stay in the astral. Some remain only nine months, others from 50 to several thousand years. The first named are, as a rule, those who died at birth or shortly thereafter; those who stay out for great periods are those far advanced in wisdom. Sometimes these stay in the low astral as helpers and teachers, but they are required to go to higher states for periodical visits and rest.

"Friends," continued NATCHA, "it is not necessary that you believe in rebirth, for rebirth is like all else: the law of it exists and you will follow its pattern to the letter regardless of how you may feel about it. Since each of us will eventually come to know the truth of all things by personal experience, is it not foolish to try to foist your opinions onto another?"

"The term reincarnation to most students means return to the flesh body and to the three-dimensional world only, but its action includes all planes; it is a return to a level of consciousness on which one has previously been functioning. A plane is a state of awareness of an individual. If we understand this, we can understand how one can reincarnate without ever leaving the flesh body or the material world.

"The kingdom of Heaven, of which Jesus spoke, simply means inner wisdom of the occult laws of life, and to be 'born again' is to come into this understanding.

"It is thought by some that your physical-chemical world is the one world of illusion and deception. But illusion and deception are found on all planes, and without it there could be no room for advancement, and life and consciousness would be impossible.

"We take illusions and form them into needed realities; and as belief in our need changes we see the lack of concreteness in the necessary reality. As long as a thing proves useful to us, it is a reality with a sufficiently concrete nature so that we would be fools to argue with it. This is as true of the theory of reincarnation as it is of all else.

"I have used the word theory, instead of law as I did earlier. A theory is a preconceived idea about something; a kind of spring board off which we plunge in the hope of finding usable reality. A law is that which we find ourselves consciously working with. We are not really working under a law if we are not aware of our actions. It is awareness that makes the difference between law and theory, or illusion and reality.

"If we are to be free on our path of learning, we must recognize the fact that no one is infallible. Do not be afraid or ashamed to make mistakes. Sincerity should be the keynote. Say what you feel; feel what you say. Because a teacher has asserted something is no reason why you should go about asserting it, unless you have ascertained its truth by your own efforts.

"There is a School of thought founded on the teachings of a Russian woman of remarkable talent in acquiring and setting down occult knowledge. Of course, she labored not alone, for as all who knew her personally will attest, the greater part of her work was given her by her teachers, most of whom abode on many levels of consciousness beyond that in which you live.

"With all due respect to this blessed teacher and the advanced souls who aided her, as to all of her sincere pupils and general followers, I yet find it necessary, as most of my honorable colleagues of the Inner Circle have done in the past, to restate that there are no such things as astral shells, or carcasses of the dead floating around on the astral planes, as this teacher is supposed to have taught. We have never encountered a form on any of the astral levels that could properly be termed an astral corpse or former body of a living soul.

"Moreover," continued NATCHA, "so far as we have been able to ascertain, there is no 'second death' of the kind in which a body is shed as is done on the earth plane. There is only one form of death on the astral levels, and this takes place gradually as the individual's need becomes greater under the pressure of desire. This is called reincarnating on the physical plane, but there is no leaving of a lifeless body or shell to drift aimlessly about for conscious entities on either side of the veil to come in contact with. I could say to you that the laws of Nature would not permit such a thing to be, but such a statement would be misleading. No one, either in or out of the body, ever sees the whole of life at one time, but each of us is cognizant of fragments of its action, and as these fragments are themselves made up of even more fragmentary parts of an X quantity, we cannot logically ask you to sit down and reason with us; for the art of reasoning is also but a fragmentary part of the action of mind and brain and is entirely dependent on the nature of the individual. All we can do with one another is to express our thoughts as concisely as possible and leave others to draw their own conclusions from them.

"And so we say to you, as clearly and simply as we can, that what have been erroneously taken for corpses on the astral level, are thought-forms of the 'dead' and the living, which issue not only from the 'wakeful' states of awareness of human minds on both sides of the veil, but are manufactured and projected from many levels of consciousness. And as man is an inherent believer in good and evil, the results of his contacts with his fellows - whether in person or by means of his thought-forms - will be good or evil.

"The degree of life and intelligence of a thought form depends purely on the life and intelligence of its creator, and on the quality and quantity of desire used in making it.

"Thought forms are often contacted and conversed with in seance rooms, as many unbiased psychic investigators have attested. Spiritualistic history is well spotted with highly authenticated instances of fictional characters - the brain children of authors - appearing in seance rooms."

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(This was a special meeting called for the purpose of getting certain technical and scientific information.)

"One of our Associates has sent us a question," said Meade Layne, "as to certain areas of the earth's surface that are said to cause malignancies - cancer and the like - and other areas which are said to be curative in nature. Would you care to speak of that?"

"Radioactivity in different parts of the earth and their effect," said YADA, "depend largely on the individual, the nature of his chemical make-up and his psychic sensitivity to radiations or vibrations of certain minerals. To some, such metals as gold, silver, and copper are very inharmonious, to others, not so. Some have a psychic affinity, some a psychic repulsion to them. If these radiations continue to discharge themselves into those who are psychically opposed to them, they will create conditions in the body that will bring about chemical changes resulting in cancer, or tuberculosis, and other diseases."

"Can generalization be made?" asked M. L.

"No, no generalization can be made. It depends on the individual and the chemical elements in his body. There are regions claimed to be specially good for certain diseases - but this has really nothing to do with atmosphere, temperature, or weather conditions, but rather with radiations of certain elements in the earth which attract other elements in the atmosphere, making a combined rhythmic flow which is helpful to the sufferer."

"Does it have an opposite effect on some?"

"Yes, this would have an opposite effect on some; they would psychically rebel against it and feel all kinds of irritations."

"How could one tell whether they would be helpful or not?"

"Possibly by what your friend Mr. Cameron is doing - measuring radiations. But much more will have to be known about these lines of force existing in your atmosphere and running from the earth into the atmosphere, and from it into the earth, before you can have anything like a complete picture of what is going on.

"Everything sends off its own kind of aura. There are various bands or rays that come from substances, as you have in your atom, alpha, beta, gamma and so on. Each ray has its own particular rate of motion. It may send off, say, one and then one-two pulsations; and then one again, and then go back to one-two, and then one, and then one-two, and one. Other substances seem to send off double pulsations, and then you have 2-4-8 and repeat. Did you know of that?"

"Each substance has its own particular ray and place, and can be very helpful to some and harmful to others. Not only to human beings, but to animals, birds and plant life.

"Many minerals get their rate of motion," continued YADA, "or escape from a certain ray from the sun. This ray in working in a metal will either keep its rate of escape or break down at a certain tempo as in radium. You have noticed that radium cannot be changed in its rate of breakdown into lead. You have tried all manner of things and still nothing changes it. That is because there is a radiation from the sun, a particular band or wave length, that keeps it steady so that nothing can change it. You may say this wave length is a particle belonging to the cosmic ray. That is the determining factor, why one atom of radium breaks down and another does not."

"I had never thought of the rays given off by substances as being anything but a regular rhythm radiating within the substance" said Vern Cameron. "This would enormously widen the numerous wave-bands that could be had in a given range without interference, just the different rhythms."

"You know," said YADA, "you have today one of the most marvellous things that have come to humanity - the Quantum theory. You measure by that, and using your instruments you will find that by making mathematical computations you will find these pulsations."

"In this connection I want to ask you about PK effects. Take the case where the fall of dice is affected - is PK effect possible only within the limits of the aura?" asked M.L.

"Not exactly within the limits of the aura, no. In fact, it can be extended to a great distance beyond the aura - but with some people only within the aurs, depending on their mental powers of concentration. Some take several minutes, let us say, to concentrate on a force going into action; others can do it almost instantaneously."

"We can understand in a way the mental activity reacting on the magnetic field, but suppose you get outside the aura entirely - does the nature of the operation change?" asked M.L.

"Perhaps the ionization of the air --- I believe it is caused by the lining up of the molecules of the air in some way. There is an alignment, definitely - somewhat on the order of the alignment of atoms in the magnet, and it is also this ability to align the molecules in what is called space. It reaches not into the atmosphere, but deeper, into what may be called the etheric field."

"That would permit of communication between worlds by telepathy, would it not?" asked V.C.

"It is very likely, because nothing travels. It is not a travelling, but a putting into alignment of the molecular structure of the ethers. When you send a message to someone telepathically, there are no waves coming out of the brain, no actual waves - but these energy waves which are three-dimensional, which come from the brain structure, they act as a kind of central field or core, and from this core the force will control or align the molecules in the ether. The ether - not the atmosphere. The atmosphere is as nothing."

"Just now I am interested not in the telepathic side of it, but in the control of the fall of the dice at a distance of three feet, if that effect is not dependent upon the dice being in that actual aura, or magnetic field of the body, then it may be possible to affect apparatus by mental means, at a great distance. We could have a kind of telepathy, not by reaching the other person's mind direct, but by reaching apparatus that the other person possessed..." said M.L.

"That is right," said YADA. "It is very much like creating a wire. This wire that is like a telepathic wire, or that goes out to control matter, such as the falling of these - what do you call them - dice? - it is like an actual thread, and it is made up of points, with minute spaces between them, so it is like balls striking each other."

"In my experiments'" said V.Cameron, "I have found a beam from the left eye, or the region around it. It just slowly creeps out into the atmosphere. It takes about 20 seconds to energise the air to a great distance. I don't know exactly how far. It extends out like a finger from an amoeba, and it stands there for about 20 seconds after you stop the emanation - after you purposely turn it away."

(Yada speaks aside in the YU language, to someone on his own side).

"Our Associate Edward Schultz points out that the principle of the time lag may be as important as the principle of critical mass in physics. I take it that delayed action in the atmosphere is due to the ionization of air particles. What about delayed action? Is there any time lag in the ether?" asked M.L.

"The time-lag depends on the force put out, the driving force. This will create action with pressure and move at the rate of the inverse square of the distance."

"It obeys the energy law, then?"

"Yes."

"We were speaking the other night of the time-lag in the telepathic experiments. I still don't understand what becomes of the delayed message. Sometimes it apparently does not arrive for days."

"The energy put out has dissipated itself in the first effort, The thought, however, remains within the auric field of the individual, and when it occurs to him again he will in that instant put a new force into it and it may then reach its goal."

"He makes a second trial without realizing that he is doing so?"

"Yes. You see, in receiving outer stimuli, these act upon the nerves, and they are like wires, and the stimuli travel by impulses to the cells of the brain. The cells of the brain are acted on by this, which is an electrical spark, a positive charge, But in striking the brain cells it must go thru an acid that is in the cells, and the granules that are in the acid of the cell are set into extremely rapid motion, creating heat. This heat creates oxidation, and it is

"In that instant of oxidation that the electrical impulse that first reached the brain cells comes back into an electrical impulse; and then it forms a very definite electro-magnetic line of force in what is called the psyche of the individual - and it is never erased again."

"I would like to ask if the wave length or vibratory rate which is in the beam from the chest, which is sent out by emotion, is different from that which is sent out by the eye by concentration; or whether it is different from the rate of vibration of the aura in general?" asked Cameron.

"These various rates of vibration can be summed up really in one field, and that can be called the feeling field, or the emotional self. This self governs all magnetic flows in the body except possibly the chemical flow itself. It does not consciously disturb that. The only time chemical flow is disturbed is by a conscious effort -- and this, as a rule, takes many years to develop."

"Is the halo that stands about six inches above the head in the form of a doughnut - when it comes down and rests on the head and becomes 10 to 20 ft. in diameter during a flow of energy from the body - is that the antenna that draws the force in from space? Or what is the function of the halo? Why does it come down and rest on the head and become so enlarged?"

"It is because the emotions act upon it according to what the person is going to do. If it is a deeply emotional thing, the halo will expand greatly, depending upon the true depth of the emotions. If it is of a mild state there will not be very much expansion and it will not come down too close to the head."

"Yada, do all people have haloes of this shape. I understood from what you once said, that the shape of the aura is governed by the individual's former life on a different planet."

"Yes, I said something like that - but as I have not seen all people I can only speak for some and say that it is true for many. No one knows all of Nature and no one can say positively about such things. Of those I have seen, many have such haloes, and some have not, and some have no halo."

"I wanted to ask about the wing-like extensions on the aura. Does the racial or religious background have any effect on it. One of our Associates thinks maybe these 'wings' are connected with our religious beliefs - as to origin, I mean."

"Oh, no - there are many who have not been brought up in the Christian religion even tho they live in the midst of it. And there are people of other races who have these formations. If religious teaching were at the bottom of it, the Chinese should have dragon wings - but they do not. No, these things come from former lives on other planets. As I have said, there are those who have lived on Mars and who have the 'Martian Cross' in the eyes. Others have ridges in the hand indicating life on another planet, etc. In time man will find out that his solar system is not a vacant space by any means, so far as life goes."
(YADA withdraws)

THE CONTROL IS RAMON NATALLI, 16th c. Italian astronomer.

"Sir, I am very much interested in that thing - never have I known of such a thing. We have been watching you make the measurements of auras, haloes, etc - and it is fascinating. Yes, we can verify them. If you could see these lines of force running from the body you would be amazed. They are in various colors and hues, some very delicate, others very brilliant and flamboyant. Never have I been so fascinated by an instrument."

"Can we have confidence in its findings?" asked someone.

"Yes," continued Natalli, "you can have confidence in its findings. And in time you will have an instrument that will register the color vibrations and then you will appreciate this knowledge. These lines of energy that run from our bodies are largely governed by our emotions. If you will measure the structure of these wings during an emotional upheaval, you will notice a definite quiver in them. Some will move sideways, others up and down."

"Do you care to say whether Mr. Tesla has really been in contact with Mr. Cameron and has given him information?" asked ML.

"Excuse me a moment; I will try to get contact with his vibration - as you sometimes say, his aka cord. (pause) I have now to say this: this gentleman of great learning has been in attendance on you for over 2½ years. It was not too long ago, however, that he was able to make himself known to you. He tells me that if you will sit down with pencil and paper and try to make mental contact with him, having this instrument with you, as you listen you will get impression. And as you get them, extend the instrument in front of you and feel for his form. Also, he will endeavor to make instruments on his side and you will take this instrument of yours and get outlines of these, and you will then be able to draw them on paper. I do not know whether you know this, but he would not need an instrument like yours for handling measurements."

"Just to get this clear - with this instrument Mr. Cameron should be able to outline the form of anyone on your side with it?"

"That is right. I should like to try this experiment. I will project myself outside this boy's body, and will you see if you can define my outline with this instrument?" said Natalli.

(Pause, while VLC, using the instrument, outlines in the air the form of some invisible person sitting cross-legged on the floor, with his face toward the medium, his back toward Mr. Cameron, his knees under the table at which the medium is sitting. VLC describes the width of the person's shoulders and the cut of his hair in some detail.)

"Sir, I am indeed very pleased. I thought you would expect me to be standing in front of the boy and facing you, so I sat down, to fool you, and turned to face him...Sir, there you have an instrument that is to open a whole new world of research" said Natalli.

* * * * *

AT ANOTHER MEETING WITH PROFESSOR LUNTZ:

"Does the flight of a plane or any other object at supersonic speed have any effect on the ether?" asked someone.

"Yes," said Prof. Luntz, "the flight of planes at supersonic speeds has a profoundly disturbing effect on the ethers and on many of the etheric people. It is comparable to the effect of releasing atomic energy - the atomic bomb.

"The ethers are of enormous density. They are, nevertheless, atomic or particulate in structure and have directional flows.

"Supersonic speed within the terrestrial atmosphere disrupts these flows more than does equal speed above the atmosphere.

"If the speed of an object is sufficiently increased it will reach a point where it passes into what you sometimes speak of as another dimension, or at least out of 3-dimensional space.

"The effect on the ethers is due to a heating and expansion, subsequent contraction, then expansion again etc. of etheric atoms.

"Yes, the flying discs often move at supersonic speeds, but do not disturb the ethers, simply because they travel on or with the magnetic flows or ether currents. This will have to be learned by your scientists before flight speeds can be increased much further.

"Some of the concussions in the upper atmosphere noted by some of you in the last 2 - 3 years, are lag effects of planes diving at great speed. The relation to planes has not been noticed because of this time lag, which may be considerable, or an hour or more or less (I have no exact figures about that). But a few of your scientists have guessed at this connection."

"What makes the dowsing rod or other dowsing instrument move in opposition to the muscular control of the experimenter?" asked one.

"The explanation, that the Cameron water compass or any other dowsing instrument becomes charged by the magnetic field of the aura, is in a measure correct, but is far too simple. An 'external object' affects our senses (not physical at all), and this effect passes to the nerve system and muscles. The life energy then posits in space the object which we see - yet this positing is not the beginning of the process. You asked for an explanation in terms of physics, yet how can one avoid metaphysical concepts entirely? At any rate, there is a two-way flow to be reckoned with. Now, in dowsing the higher consciousness or 'subconscious' or 'co-conscious' being above all space limitations, knows exactly the location of water, oil, metals etc. It reports this, via the 'rod' to the nerve system and muscles. When a rod or instrument moves against your muscles, when you try to restrain it and cannot, what you are dealing with is an etheric or magnetic flow which is governed by the subconscious psychism. This flow is set up by the higher self, to and from the object sought, to and from the operator. Therefore a rod or 'compass' will not work unless held by the operator, and apparently his arms must be free --i.e., the instrument will not work if set in a vise, even though the operator hold his hand on it to impart a charge of the auric magnetism. It will not work any more than your cut-off hand would work. (The rod or instrument becomes temporarily a part of the body, an extension of the organism) Yes, we shall cooperate with you and shall try to move the bob of the water compass from our side while it is held by you, and while it is fixed in a given position by you.

Seance at the home of Mark Probert, San Diego, California, Sept. 8, 1951, eight persons present. The first control was Yada di Shi'ite, who told R.W. that her trip to India did not bring new knowledge "because it is all within you, not outside you -- as indeed you know well enough.

"There are, nevertheless, some things you are not aware of," continued the Yada. "It is lying in our consciousness, but the body self is not aware of it. And one of these things is the reason and purpose of each individual's earth life and why he comes and goes. It may seem to some of you who have acquired some inner light that this earth is somewhat of a despicable place; but, despicable or not, the Inner Self know what is right and wrong for it. The physical self may rebel against the pain and suffering in this physical-chemical world, but there are so many things that must be learned that it takes many lifetimes to get off the wheel of rebirth.

"Now you may wonder where did all this start? Why did it begin at all, this physical living? Like everything else that has happened in your present life, similar things have taken place in many states of consciousness you have had. We cannot tell you of all that has happened, but only of that which has happened in your physical-chemical world. This Self, through desire, brought all of this world into being, and having brought it into being, it had to take on physical-chemical substance to live in that world.

"We cannot say, I do not want to return. Your physical consciousness may say that, but the Inner Self knows best, and when that need comes into your consciousness again, you will return, again and again, until you have learned to master the physical-chemical matter of which your body and the world are made. Then you will not go through the state of death as you do now. That is a waste of mental energy. This body you now have is a mental body, as is all the rest; and if this is true, it means that the mind has made it; and if it has made it, the mind has mastery over the constituent parts of that body and can raise the atomic structure of that body to such an extent that it can go to any state of consciousness without going through what is called 'death'. That is the most beautiful and wonderful thing to strive for."

"But we cannot prevent this body from aging and disintegrating," said JAM.

"Oh, yes you can. You know how in hypnosis you can control organs and functions, the nervous system of the body; you have mental control over it. Now how is this done? By getting at the nerves themselves, or at the atomic structure of the bones, tissues, etc. If you can do that much then I say you can do all the rest of it, and you can cause the mind to move in upon the motion of the atomic particles of the body and set them into a different rate of vibration and take them out of

this chemical-physical world -- and yet not losing them at all but being free. And you can come back here looking young, or old, or whatever you wish; for you are the master."

"But if the mind does not control the physical body," interposed JAM, "can an instrument like Dr. Drown's be effective in maintaining normal health in the body?"

"To a degree; it will as long as the mind allows it. But the mind is of such a nature, having to work through a mechanical thing called the brain structure and being under the misleading stimuli of the nerves as to the outer world, the body will continue to break down as long as the mind does not have the power to hold it."

"But I am afraid we never will be able to do that," said Jam, "will we ever?"

"You say never and you also say ever. These are opposite states, are they not? They counteract each other. But time is an illusion in which you must function as long as you have a physical body. You are measuring your life with watches and other timepieces."

"Isn't that one of the reasons we must come back and back, to overcome this time belief?" asked LM.

"Yes. When man first came into the physical consciousness, the body -- this huge sense organ -- fell into a state of hypnosis. Man became hypnotised by the glitter of the physical, and so he lost all knowledge of the great Being he really was, and all through the aeons of time he has to work his way back."

"Would the story of Christ's crucifixion be an example of reaching a higher mental state where he was able to take his body over to the other side?" asked LM.

"If we were to say that was so, we would be turning aside from the subject a little. But each of you must attain this Christ consciousness, this power of gaining control over the physical body. Christ, Zoroaster, Buddha -- all of these great ones were symbols, the lights to lead you on. Most of humanity we might call moths, attracted by the Light, the Master, the Brahm. All of them are but the story of the initiations of the human being as he progresses up the scale of life. Once I was asked by a lady, Where is man going? What is his ultimate destination? My friends, we have spoken of this often, and I am sure you know I will say that man has no 'ultimate destination'; for that would mean complete annihilation."

"It looks as though man were headed for that annihilation!"

"Yes, as far as the physical body goes. It looks as if man were headed to that doom and nothing can prevent it."

"What is the nature of the cataclysm?" asked JAM.

"Not only war but the emotional stresses built up by man will bring on other catastrophes, storms, quakes, all caused by the emotional stresses built up in the ethers."

"What about the new atom bomb tests soon to take place?"

"These will cause great breaks in the ionized belt around the earth. While it will not be immediately noticeable, as the strata affected work their way up through the ionized belt, the effects will be felt for 50 to 60 miles above the surface of the earth, and as time goes on, much more than that."

"Now, as the rays from the atom bring about some very unhappy mutations in some things, they will bring about some happy mutations also. All things are balanced. Always when an effect takes place on the seemingly evil side, some good comes, too. Nature, in the course of time, always balances the scale. Never does she leave a state of unbalance. Now I must go, but someone else will come to talk with you."

CHANGE OF CONTROLS, PROFESSOR LUNTZ TAKES OVER

"What about the changes predicted for 1953?" asked Irene Probert.

"As we see it now, the great calamity, little Hell, will break out of his box during the latter part of 1953," replied Professor Luntz, "so I ask of you all, do not become so fearful or rattled that you will not enjoy life up to that time."

"If only we could communicate what we have learned," said LM, "of detachment and of true values and so on to our children. Our Boy, for instance, who is just going out into the world apparently so unprepared."

"No, my dear, it is not so. He has his own particular path, and he has the knowledge he needs. Even if you had spoken of these things to him from babyhood, he would not have absorbed more than he is ready for. One cannot live the life of another, however dear. Even the birds push their young ones out of the nest. Whatever belongs to us comes to us, even accidents, even losing those one loves most, yes, even these. Each day we are weaving the pattern that brings to us what is right. So your boy is in wonderful hands -- his own mind. Say to him, Go on your own way, take the burns, the aches, the pains and difficulties along with the happy things. This gives a balance, and in later life he will be thankful that he went through all these experiences and was able to come through and learn from them. We must advise and counsel our children, of course, but that is as far as we can go."

"Do you approve of the electric shock treatment?" asked JAM.

"Not as long as your physicians know so little about electricity. The situation is much the same as in the first uses of blood for transfusions before it was known that there were different types of blood and that use of the wrong type could be fatal. So, in electric shock the wave-length of the individual has to be taken into account."

"What about insulin shock?" asked JAM.

"Well that, sir, has a tendency to harden the arteries; though I believe it is being given with ether now, to delay that effect."

"What do you think of Dr. Ruth Drown's method?"

"I have had the pleasure of meeting Dr. Drown, and she is, in my opinion, doing a remarkable work; but the priestcraft -- in this case the medical priestcraft -- is burning her at the stake -- mentally of course."

"Is epilepsy caused by misplaced lines of stress, as I have heard it said, is this one of the causes?" asked JAM.

"Yes, very possibly, for one can cause lesions near the motor centers of the brain through stress lines -- and ruptures of the etheric body."

"Would the Drown therapy be successful in relieving the stresses?"

"Well, I would say there is a chance that it would; but I cannot say with certainty because we can never say that what is good for one individual will be equally good for another. Strangely enough, many who appear to be in a terrible physical condition, upon being given certain treatment will recover in spite of the fact the medical world says they cannot. Others who are in perfect condition, with the best examination showing no functional disorders, will turn up their toes and die. Some will be able to recover from an advanced state of cancer with certain treatment, while the death of others will be hastened because of it. I have seen some recover from terribly malignant growths with the Koch treatment, and other who seemed not at all affected by the treatment. We find sometimes one who is a hypochondriac and we give him a sugar-water-flour pill, and he will recover; we give the same pill to one really ill with a serious disease, and he too will recover."

"Is there a science that gives any information as to how the patient's mind is going to respond?" asked Irene.

"Oh, no, that is the great trouble!"

"Would not treatment under hypnosis be better than insulin shock?"

"Oh, yes," replied Professor Luntz, "but so few of your physicians know enough about about hypnosis to use it effectively. In obsession cases, especially, it is successful. With the right kind of hypnosis, the obsessing entity can be dislodged. But do you know, my friends, one can be obsessed by a here-living person as much as by one 'on the other side' as we say. We know of a case here lately where a woman with four children was so dominated by the love of her husband that she had no life of her own. She became a hopeless invalid from arthritis. Then the husband died and she became almost entirely well, and was able to bring up the four children very efficiently."

"What about a case of imbecility caused by something in the mother's

consciousness during time of pregnancy?" asked JAM.

"Well, sir, one cannot say flatly that that was the cause. It may have been something caused by that person's own habits in a former life, masochism, or sadism, for instance. That might prevent one from being able to build the stresses for his brain in the proper manner.

"The entity who is coming back into the physical world chooses the one who is to be his father, and enters the physical world as a point of light. The atmosphere around you is full of these points of light, attempting to come in, attracted to the male parent by the mental and physical vibrations of that one. When this 'light seed' is breathed in by the father, it enters the bloodstream and then the generative organs and 'attacks' the physical seed by pervading its atomic parts. This raises, by excitation, the chemical action of the physical seed to twice its normal chemical speed. This 'mating of the atoms' is much the same as that which takes place later when the physical life-germ or seed attacks the ovum of the mother.

"As soon as this physical seed has penetrated the egg in the mother's body, it begins to build stress lines which form what we might call the etheric skeleton and matter from the mother's body is attracted to these magnetic lines of force. While this building process is going on, the entity knows all the time exactly what he is doing. When I say knows, however, I do not mean as you are knowing now; but the soul seed becomes a recording machine, recording all that is going on in the mother's consciousness. It knows too what it is to go through, the difficulties, etc."

"When the infant dies within a few minutes of birth does it return to earth life?" asked JAM.

"Oh yes, for the desire to return is still there."

"Is there never a case where merely the experience of birth is all that is required?" asked Harriet Foster.

"No, because birth teaches nothing. It is a case of the infant losing its physical consciousness. It returns usually within a year."

"Does the mother never attract the soul seed?" asked Harriet.

"No, the mother is really only the incubator. Some of you ladies may not like that, but the incubator is very necessary, is it not?"

"But are there never any characteristics in the mother that attract the incarnating ego to that particular family?" insisted Harriet.

"Oh, yes! But we cannot say it is either parent solely, for it may be that the attractive factors lie entirely in the incarnating soul. The mother plays a great part, for life is made up of chemicals, and although we say also that it is spiritual, it is really both chemical and spiritual. But the only important thing, my friends, is love. Make your life beautiful by living in harmony with the law of love. Good evening.

SEANCE OF NOV. 1, 1951, CONTROL YADA DI SHI'ITE

"Man as he is known on your earth today has come from far and wide, and out of the ethers, and from the planetary bodies, both fiery and not. It appears to your scientists that man has come up slowly over vast periods of time from savagery to these heights. I am afraid that you are so very far off in these things, that even now your present much-vaunted civilization is very far behind in comparison to some of the civilizations that have been on earth before.

"Man, in the beginning, brought with him from out of the ethers, when he was an etheric being, the memory of vast civilizations, buildings of vast size, buildings of which you have no idea, either of size or structure, of their immensity. Possibly the closest you have come to it on your earth is through the civilization which you do not know today, that called the Mayan.

"They knew, these Mayans, all about constructing great roads, building them in stone and cement as you know it today, only better. They knew all about dyes; they knew about medicines, about surgery, about dentistry -- all of these things. It is nothing new that you have today; modified forms you have. There are buildings in some parts of South America built by these Mayans; today you in your great country could not afford to build one of their buildings. It would cost you \$40 to \$50 million of your money to build one of their buildings,"

"Are they still standing?" Asked Harriet Foster.

"Yes, they are still to be seen. Some of them have been found, yes. They should make you realize how very, very little you know today about architecture.

"Man has not progressed in the way you think. Civilizations have not grown so much better than in ancient times, but in many cases worse. You have today terrific poverty among the people in your great civilization; in the Mayan civilization no man was permitted to go without the necessary things for his existence. Today you have the wealthy on one hand and utter poverty on the other. Look at Germany! Look at Egypt! Look at all your other countries! You boast here about being a democratic country, a civilized country; and right in your midst you have the most appalling state of need. Unless, of course, you have a war! You blame it on a growing population; you cannot feed the people! Let me tell you, in those times they took agriculture as a great art. Everyone was fed, no one went without; and no one was permitted to squander his substance, no matter who he was."

"Then why did this civilization fall?" asked BN.

"That is the great question," replied the Yada. "But, like all civilizations, even here deterioration set in. Great suffering brings on great catastrophies of nature. Rains came, the like of which you never have seen, great storms and quakes. Many of their buildings withstood the earthquakes; today your buildings would not. Most of them will go down. Disease, spreading rapidly among the people, and then the people separating and fleeing to all different parts of the earth."

"Is there any other reason for earthquakes, other than disharmony among people?" asked Irene Probert.

"There are many reasons for earthquakes."

"So, even if this civilization should live in harmony, earthquakes could still happen," observed Irene.

"Yes, that is so," replied the Yada. "Some of you wonder where your American Indian came from. He is an offshoot of the Mayans, and the Mayans before that came from Egypt. These that you call Eskimos also are a part of the Mayan people, having been mixed with another civilization of which you know but little, which is called China. The mixture of the Oriental people with these South American people produced the Eskimos; and in and among these people were a tribe that you would recognize, possibly, as Hebrew. So your American Indian does not own his own nose.

"Man has come from far and wide. He has been at one time an etheric being, before bodies were formed -- in your vast space. And he has inhabited many of these bodies in space, and migrated from one to the other. Man originally, before your earth was built, was a great being, highly intellectual, highly intelligent, highly educated; he has brought his knowledge with him to the earth."

"But he has lost his conscious knowledge of his greatness?"

"Yes, he has become so lost in this hypnotic dream of the physical life. He has deteriorated, he has forgotten his own kingship, his own greatness; and he has indeed fallen into low ways. It is a little disturbing to have your anthropologists so satisfied to suggest that man has descended from that creature called the ape."

"Man was never an ape?" asked FJ.

"No, and man tried but once the experiment of evolution; it was one of his efforts, satisfactory for a time; but that is not and was not his only way of coming to the earth plane. It may look to those of you who have made a study of these things that the structure of certain fish and birds, of certain animals show that man has come up through physical evolution, but no. Only in one experiment did he try that way. The Cro-Magnon man is but the tragic end of a great disaster that came to a civilization. For in that civilization came mutations that changed the bodies of men, due to the things they did. They permitted poison gases to escape from the earth, and created things that pierced the ionized belt around the earth. This permitted terrible gases to come in, radio-active substances causing terrible deformities and mutations."

"Is there danger we will do the same today?" asked Harriet Foster.

"No less today. You are letting off these atomic particles; you are going to cause these same things. You are going to poison your whole air, so that mutations will be formed that will show in your

children's Children's children. We have watched your atomic explosions very carefully and are deploring these things."

Then the Yada speaks aside in Mandarin Chinese dialect. He says to the Probert group that he is translating what he has been saying in English to a group of Orientals on his side of life. They had come to observe this kind of communication.

"Could you tell us of some of the civilizations that now exist on other planets?" asked Dr. CEC.

"At one time Mars had a great civilization. Many of the things now your planet have come from there. Saturn still has a civilization on it. The rings of Saturn are thought to be pieces of what may have been a planetary body broken up, but no, it is a very fine grade of matter that has been attracted into the magnetic field of Saturn and has taken the form of the magnetic field that flows around that body. It is following that pattern, and as you may know, magnetism has a definite flow to it. The flow changes and the changes are shown in the changing of the rings. Sometimes they separate and become three distinct rings. These rings have various colors in them that may be seen through your prisms, and it is due to the chemicals in those rings and the reflecting light in those chemicals."

"Are the people on Saturn aware of these rings?"

"Yes, they are; for the rings form shadow bodies across their world. Sometimes there is, in what would be called the central part of Saturn, a long period of darkness; and sometimes there is a period of all-colored rays, very brilliant, like your rainbow."

"Does it throw a reflection like our sunsets?" asked Irene.

"That is right; and in the atmosphere are streamers of these colors, somewhat like your aurora borealis. It is very beautiful. And then there is a definite separation where these lights play back and forth in segments. Sometimes the sun gets through these and causes a heightened reflection, the most beautiful thing you can imagine. I believe you have been told that both Jupiter and Neptune are very cold bodies; but the central part of Jupiter is not cold, although it is so far from your sun."

"What causes that?" asked Harriet.

"There is heat from other suns many millions of times larger than your sun, that get heat through to Jupiter."

"Is there life on Jupiter?" asked Irene.

"Not much. There are some very small people, small but heavy; and the vegetation is very heavy and rubbery; and, as my colleague Ramon Natalli has said, it stinks to high heaven. The foliage is a very dark green, almost black, and the sap is a thick liquid, almost like what you call tar. The gravitation, the pressure -- not only the

outer gravitation, but also the 'pull' gravitation from the center, is very great. You have nothing like it. If you went there it would crush you to the ground, you could not move."

"If we went to the bottom of the sea the same thing would happen."

"Water, the weight of water is nothing. If the same water were on Jupiter it could not stand the pressure; it could not stand up. Many of your ideas about gravitation are wrong. You seem to think everything is the same."

"What were your names for Jupiter and Saturn in Yu?" asked Irene.

"Jupiter was Jieppo and Saturn was Akato," replied the Yada and then he withdrew to close the seance.

MISCELLANEOUS NOTES

From Seance of Feb. 4, 1952, mainly on Meditation, by the Mark Probert Control, Lo Sun Yat.

"The race ego has a guilt complex and hence is always anxious to punish itself.

"Do not introduce divisions into the scheme of things. All things are one thing. Then the emotional self will not be fearful. Then there will be no good and evil. The pairs of opposites will cease to exist.

"Persistent failure in meditation is due to subconscious fears. There may be no remedy unless one can find a Guru -- or a psychiatrist who is properly instructed, and who knows what he is about; and this is difficult. Fear of death is fear of the unknown. It will be overcome if one can fully understand that he is not a body.

"Man may be distinguished from other animal forms by saying that he is the highest level of action. But he is not really separate from cat and dog, or one man from another; for all is consciousness. Space and time are consciousness.

"In meditation do not expect anything. Man is always trying to find the singular self.

"I can now enter Samadhi with five breaths. But I meditated twice daily, sometimes for five hours at a time, for ten years, before I first attained this experience. The practice of the daily retrospect, while good for the memory, does not assist meditation. The practise of moral judgments while in retrospection does not assist meditation. But if done only to discover what one has learned by the acts and experiences of the day it is so far good.

"Sounds which are produced in meditation occur in various ways. Energies are built up or released. Entities not of your plane may and often do make use of these energies to manifest. Stresses are built

up in the ethers. It is hard to explain what happens. One might say it is like the cooling of the stove when the metal makes cracking sounds.

"The prevalence and increase of disease is due to unhappy living conditions. People are forced to lead lives they do not want to lead. Inner conflict and fear are the sources, and fear rises from the Unknown. But there is no unknown; all things are known. It is only that your attention, on your plane of life, has not been drawn to certain things. So, man is bogged down with fears and false concepts. None of your religions is of any real help; indeed, they have helped to produce such conditions. So too, with many of your sciences. There is much motion, but a kind of spinning motion, not an advance.

"The first thing which should be taught a child is relaxation, and meditation. But talking does no good. There is too much talk already and not enough action.

"There is small hope of better things under your extremely competitive system. All this has happened or appeared in other civilizations also and been part of their decline. The real source of your trouble is within your society, the termites.

"In meditation, use your own methods, not those of another person. Eastern methods are usually a waste of time in the West. For myself, posture is a great help.

"The experience of Samadhi, the experience of it, is different for each person."

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TRANSCRIPT #15 -- THE CONTROL IS NATALLI on "THE TIME-VACUUM"
(March, 1952)

(Before the Control came on, Mark Probert had been toying with a pair of Alnico magnets and the conversation concerned magnetic fields. Natalli took control very abruptly, contrary to his custom, and began:

"I am going to say something," said NATALLI, "which may not be quite understood. While we have various densities it is still a difficult thing to reckon with, because it will be supposed by your scientists that in the last analysis the density would be so great that the medium could only be described as homogeneous. I have recently worked out a theory, part of which at least may be known to you.

"If we look at densities as blending slowly we arrive at a density which will be to all intents homogeneous. But this is not really the case. By basing on the quantum theory each state is periodical - a period-behaviour of the atoms. This period state can only come about by thinking in this manner. The action of the atom in each grade of density is not a stable condition, but one which appears and disappears - a kind of blinking, so to speak, in lawful sequence. In each passing second or other fraction of time there is a different form of motion. A phenomenon of action taking place in one density, will cause another form of action to take place in another density. It is this action taking place in different dimensions which create what you call form. Now, we wonder where the atom is, in the fraction of time that it is not in action. There is a time vacuum existing between the period-states of motion. When an action takes place in the atomic world here in this density, it creates another form of action in another density. Here we have a cause-and-effect in play and spanning the gulf of the time interval. This can only be a time vacuum. There is a stream of force passing between the two densities. Due to the fact that we cannot ever get to a state of nothingness, this field between that we call the time intervals we may call a play going on between the two ----A-----A play or interchange between the proton and the neutron. They exchange energies until there is a kind of absorption of one of them. We wonder what has happened to the one - and how the absorption takes place again. Both are sending off energies, and those of one are picked up by other bodies. You have in this exchange a complete breakdown of the atomic body, and it pours itself across this time vacuum into another dimension, where in forming an atomic structure in that dimension it is moving at a different rate of speed. Possibly it has lost some of its electronic bodies in this new dimension and possibly it has added new electronic kind. In other words, the atom in this new dimension will create a web-like structure with other atoms that will make a solid for that dimension.

"Your time vacuum lies in the exchange of a neutron and proton in which one of these has absorbed the energy of the other. In that moment you have a time vacuum. But it is so fragmentary in its time period that there is as yet no way I know of to measure it.

"In the division of matter into the fractions that one must keep on dividing it seems that you must come to the end of matter in your time dimensions only," continued NATALLI, "for there are still endless fractions to be divided in other dimensions. Scientific minds for ages have tried to figure out how to destroy matter or energy or substance completely. It can be done but only in your dimension of matter or time.

"In the atom of your physical world, the nucleus is itself made up of other atoms with electronic bodies.

"In the series of emanations, alpha, beta, gamma etc., the gamma ray is the most potent; it is the essence of pure kinetic energy. This moves or the particles of this wave move in a jagged vibratory motion - in a saw-tooth motion, - this gives the wave its high penetrative power. Matter in forming structure creates a web or net. There is a web of energy between atoms. The radiation of the gamma ray on your plane destroys this energy web. It does not strike the nodes or atoms themselves. This causes confusion in the atom world. The nodes undergo a form of fusion. This takes place in physical organisms also, as in some forms of cancer.

"The psyche works thru the body as electricity works thru a machine. Its action IS electricity. There are many kinds of electricity. There is that which is magnetic and that which is non-magnetic. As yet you know very little about these kinds.

"Individuals undergoing electrical treatment should be typed as to electrical frequencies. This can be done quite easily by means of isotopes.

"Concerning the blinking star to which your newspapers refer. Almost all blinking is due to space vibration or blurring. But this star expands rapidly like an explosion, and the products of the explosion fall back onto the star itself on account of the vast size of its orbit. It resembles the sun with its great streams of energy extending 3 or 4 millions of miles. This star is a very great body and it is in gestation - in process of formation. If you could hear the sound of these explosions it would appall you beyond words. Yes, I can hear them if I adjust myself to them - tune in on them, as you say. We can hear any sound by this means just as we can see any past event by reading the images of it on the ethers. These images do not blur or fade or interfere with each other with the passage of time. We can see much of the future also, because coming events exist in mind first of all. As for the changing of events by human decisions, such decisions can themselves often be foreseen. The basic fact to be remembered is that the universe itself is a great mind, and that outside of this mind no person or object or event can exist; and then that time, like space, is also a thing of the mind. From this point of view you can begin to see dimly how it is possible, in theory at least, that the whole of existence, present, past or future can be accessible to an individual consciousness as it expands - since it and the All of the universe are 'made' of the same essence or stuff or mind-energy.

"The fractions of time are not really as we perceive them. The motion is so fast that we cannot make any estimate. But there is a pause in this time field that is a complete nothingness.

"This is basically a heat action," continued NATALLI, "and this could be thought of according to a dimension of time as a magnetic or electro-magnetic field according to the time interval between. We can say in either case that it is magnetic or electrical or electro-magnetic, or that it is pure heat, depending largely on its use in any particular dimension of time. A passing point that is without atomic structure. The atom pours itself out into another dimension of time, across the time field. This is space-time, or a space vacuum between the nucleus and the electron."

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THE NEXT CONTROL IS PROFESSOR ALFRED LUNTZ (Medium is Mark Probert)

"How does the shock treatment affect the patient?" asked someone.

"Shock treatments as now employed," said Luntz, "take for 10 to 20 years off the life of the patient. It breaks down the cells. It causes the acid in the cells to congeal, which is equivalent to "softening of the brain." Unless there is sign of deterioration of the brain tissue the shock treatment is detrimental. As a last resort and for a short time it may restore normalcy, but only by prolonging the condition. Conditions brought about by mental strain, as these usually are, may be helped to some extent by any kind of mild shock, because this brings back the desire to carry on. But all treatment should be very considerate - and all mechanical treatment is too harsh and does not give the body a chance. Insanity is usually the result of psychic shock.

"Shock cases easily become obsession cases - and then we have to treat them on this side. The mental wave patterns of living people act like spider webs. A very high-minded excarnate may become caught in them. The idea of having a 'mission' may chain an excarnate to a medium, until the latter's personality is almost absorbed. All such conditions are bad - enslavement is enslavement, however motivated. There are many dangers in the kind of work we are doing through this medium."

"What about the fluorine poured into the drinking water of cities?" asked another.

"This business of putting fluorine into the drinking water of cities! It will certainly bring about some kind of physical trouble. Fluorine should not be used in water above the amount which is normally present. It can cause a sediment in the kidneys that may form kidney stones - a hard deposit. Or it will build a similar deposit in the veins and blood vessels.

"Multiple sclerosis is prevalent. It seems to have its beginning somewhere about the 10th to 12th year. Most of this comes about through substances in the water. While water is one of the greatest solvents known, there are some things it does not affect. Mutations

"In the water of the body cause many ills. It can poison you by producing a toxic condition in the blood stream, with a desire for constant sleep.

"The exploitation of water supplies and systems by commercial interests is a public menace. In your own city millions are to be expended to bring water from a great distance, but there is abundant supply at no great depth underground. The findings of Cameron's auralmeter to this effect are perfectly correct.

"But this is an old story. Look at the 'problem' of taking salt out of sea water. The brains and limitless funds that produced the atom bomb could have solved this difficulty quite easily, years ago - had the way for such great human service not been blocked by the contrivances of politicians.

"As to the 'conquest of space' -- can you not understand that this conquest, this expansion of man's domains, means more war. You have been told in these meetings that Armagoddon refers to a space war. If I were to coin a name for mankind I should say, Man is the Brute of the Universe."

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